nis instrument was s	prepared by		Send Tax	Notice To: _	William Edgar Smith	A Post
Dale Cor	rley	***********************************			Highire	
2100 16t	n Avenue South			-	2813 Pahokee Trace address Birmingham, AL	35243
ddress) Blinningi	SOUTH AND THE STATE OF THE STAT		44	_	Sources Dirming	
ARRANTY DEED	<u> </u>					
ATE OF ALABAI	MA COUNTY	KNOW ALL MEN	y These Pre	SENTS:		
nat in consideration	of FIVE HUNDRE	ED AND NO/100				.,
				tee herein.	the receipt whereof is acknow	ledged, I
		s, an unmarried				
				nd convev u	nto	
	ABILITAL DIVISION -	one or more), grant, elocation Manag				
(herein r <b>eferred to</b>	as grantee, whether	one or more), the f Shelby	ollowing describ County, Aiai	ed real esta bama, to-wit	te, situated in	
	Sector of Alta the Probate Of	fice or sherry	County, Ala	abama.		
<b>4</b> 55		t mortgage give an Association obate Office of			nes, to Guaranty ge Book 408, Page abama	•
PAGE 254			sements and	restric	tions of record.	
109	Subjecy to cur	41 6				
<b>×</b>	STATE OF ALA SHELL	BY CO. 2	Deed fax \$ Mig. Tax	50		
ه ه	SIN CELLIN MY	3.	Recording Fee	250		
	INSTRUMENT NO.	PM 7: 144	Indexing Fee	100		
	1881 JAN	a semila.	TOTAL	100		
	WINGE OF	PROBATE		7		
			1 1	d actions fo	rever.	
And I (we) their heirs and a	do for myself (oursel assigns, that I am (we noted above; that I	(we) have a good right	in fee simple on t to sell and cor efend the same	f said premin nvey the sam to the said	istrators covenant with the said ses; that they are free from all ene as aforesaid; that I (we) will GRANTEES, their heirs and as and seal(s), this	GRANTEES neumbrances and my (our signs foreve
IN WITNE	October.	19.86				
		(Sea		Qudi	H. J. Shanes	(Se
				3/11111	F. HERRIED	(Se
		(Sea			**************************************	
	*,************************************	(Se	a()			
STATE OF A	COUNTY			neral Ackno	- 11 O	y, in said St
•	the unde	rsigned	an unmarri	ied woman	ry Public in and for said Count is known to me, acknowled the	- 
hereby certify	y that Ju	signed to the fore	going conveyance		The state of the s	
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	AT THE COMPLETION				.A. D., 19 <i>E</i> .
on the day in Given un	te same bears date.	cial seal this 74	day of	4 .		
	NOTAD, E		*** *** *	xueran	on Expires: 3/14/87	ry Public
1787\$	A,		My	Commissi	on Expires: 3/14/0/	
7	VBLIC !		<u> </u>			
•	'NRC'		`€			
	ANTE LIVE					