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entities of the continue of th	539	·····································	-7/ <i>-</i>
CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale	by Roberts & Son, Birmingham
THE STATE OF ALABAMA		No. CXDV-86-581	
SHELBY	County \(\frac{1}{3}\)	CIRCUIT COURT,	TERM, 19
Kyle Lansford		, Clerk of the	Circuit Court for said County
and State, hereby certify that on the	21st day of	November	, 19 <u>_86</u> ,
Mr. King, Inc.			Plaintiff
Mr. King, Inc. recovered of Linda S. Ganey	aka Linda Sue G	aney, Rt. 1 Box 454, Har	persvi , Defendant,
in the Circuit Court of said County	a jugment with a waive	ifty-three &86/100	)(\$4,153.86) Dollars,
for the sum of Four-thousan	<u> </u>	00/100 (\$40.00)	Dollars,
and the further sum of Forty-costs of suit, and that Engel, Ha	irston,Moses & Jo	hanson, 109 N. 20th St.	, Bham, Al. 35203
is Plaintiff's Attorney of record.		• • •	
Given under my hand, this		Like Janes	Clerk.
I hereby further certify that said  /// was on the day of	- Norte NT Was En		, 19, transferred to
196	97 JAN -8 PH 6: 3	, as shown by record in my office.	, Clerk
	JUDGE OF PROBATE	•	

BOOK