

H9-2

Value: \$

SEND TAX NOTICE TO:

(Name) Jane C. Kennedy(Address) P.O. Box 35186
Wilsonville, AL 35186

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100 DOLLARS
and love and affection

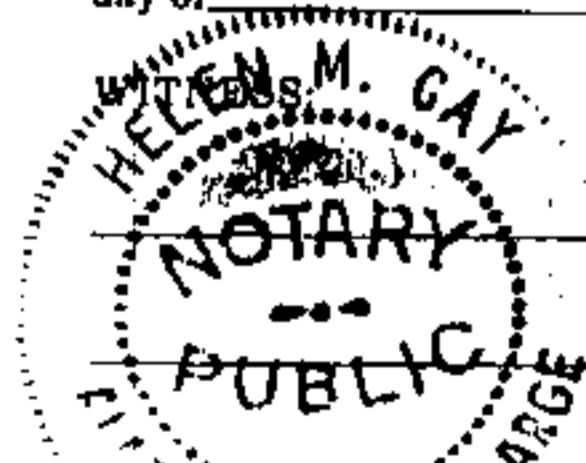
to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we,

Bertha J. Cosper and husband, Lewis H. Cosper

(herein referred to as grantors) do grant, bargain, sell and convey unto
✓ Bertha J. Cosper and Jane C. Kennedy.(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:Parcel No. 2 described on Exhibit "A" attached hereto and made part and parcel hereof as
fully as if set out herein which said Exhibit "A" is signed by grantors herein for the
purpose of identification.109 PAGE 139
BOOKTO HAVE AND TO HOLD Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this

day of December 19 86

STATE OF ALABAMA
Shelby COUNTY }I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Bertha J. Cosper and husband, Lewis H. Cosper
whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.Given under my hand and official seal this 30th day of December A.D. 19 86

Jane C. Kennedy

Helen M. Gray

My Commission Expires April 1, 1986

Notary Public

Exhibit "A"

PARCEL NO. 2: COMMENCE AT THE NORTHWEST CORNER OF THE SE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$, SEC. 1, T-215, R-1E; THENCE RUN EAST ALONG THE NORTH LINE OF SAID V4 $\frac{1}{4}$ FOR 153.23 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE CONTINUE IN THE SAME DIRECTION FOR 242.77 FEET TO A POINT; THENCE TURN AN ANGLE OF 91° 26' 24" RIGHT AND RUN 210.00 FEET TO A POINT; THENCE TURN AN ANGLE OF 88° 58' 56" RIGHT AND RUN 238.27 FEET TO A POINT; THENCE TURN AN ANGLE OF 90° 12' 43" RIGHT AND RUN 209.94 FEET TO THE POINT OF BEGINNING. SAID PARCEL IS LYING IN THE SE $\frac{1}{4}$ OF NE $\frac{1}{4}$, SEC. 1, T-215, R-1E, AND CONTAINS 1.16 ACRES.

SIGNED FOR IDENTIFICATION:

Bertha J. Cosper
Bertha J. Cosper, Grantor

Lewis H. Cosper
Lewis H. Cosper, Grantor

Helen M. Gay

My Commission Expires April 11, 1980

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JAN -8 PM 2:45
Thomas J. Cosper, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 4.00
2. Mtg. Tax
3. Recording Fee 5.00
4. Indexing Fee 1.20
TOTAL 10.00

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