

Alabama Federal Savings and Loan Association
P.O. Box C-470
110 Office Park Drive
Birmingham, Alabama 35202-0470

287
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to a Corporation, by process of merger and/or name change under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
I. WALTER EDWARDS & DIANE B. EDWARDS LOAN# 7831098979	09/07/84	001	833
HENRY E. LAGMAN & MARION M. LAGMAN LOAN# 7831093558	08/20/84	454	541

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WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 17 day of DECEMBER, 1986.

ATTEST:

ALABAMA FEDERAL SAVINGS AND
LOAN ASSOCIATION, A CORPORATION


ITS ASSISTANT SECRETARY

BY 
ITS VICE PRESIDENT

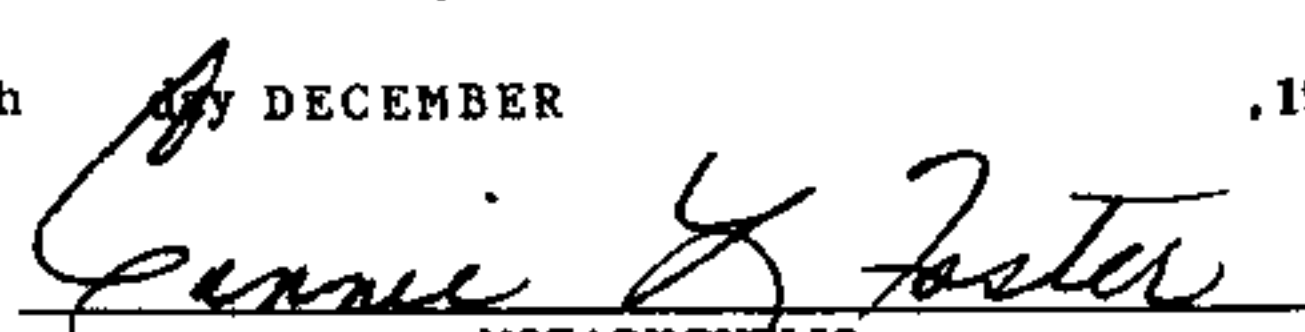
STATE OF ALABAMA)

COUNTY OF JEFFERSON)

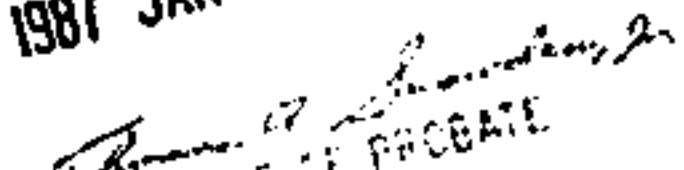
I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that BARBARA W. SIMPSON and KENNETH R. REYNOLDS whose names as ASSISTANT SECRETARY and VICE PRESIDENT respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 17th day DECEMBER, 1986

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JAN -7 AM 10:16


NOTARY PUBLIC

AF 1499-2/86


JUDGE OF PROBATE

Recording Fee \$ 2.50
Index Fee 2.00
\$ 4.50