

340  
PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One Dollar and no/100 ----- Dollars (\$ 1.00 ) and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Philip C. Brabner and wife, Tracy Land Brabner under dates of January 9, 1986 and recorded in the Probate Office of Shelby County, Alabama, in Book 056, Page 833

the following described lot or parcel of land to-wit:

See Exhibit A attached hereto and made a part hereof

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by W. T. Keith, its Senior Vice President who is duly authorized and has caused this instrument to be executed this 24th day of December 19 86.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: W T Keith

ITS: Senior Vice President

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STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. T. Keith, whose name as Senior Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 24th day of December 19 86.

Julius L. Fisher  
Notary Public

My Commission Expires Aug. 27, 1989

This Instrument Was Prepared

BY: W. T. Keith

ITS: Senior Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama

Deier, Johnston

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Also, The Southeast 1/4 of the Northwest 1/4 of the Northeast 1/4 of Section 22, Township 18 South, Range 1 West, Huntsville Meridian, being more particularly described as follows: Commence at the Southwest corner of the Northwest 1/4 of the Northeast 1/4 of Section 22; thence North 87 deg. 29 min. 55 sec. East along the South line of said 1/4 Section 660.86 feet to the Southwest corner of the Southeast 1/4 of the Northwest 1/4 of the Northeast 1/4, being the point of beginning; thence North 1 deg. 55 min. 52 sec. West along the West line of said 1/4 1/4 1/4 Section 666.51 feet to the Northwest corner of said 1/4 1/4 1/4 Section; thence North 87 deg. 31 min. 00 sec. East along the North line of said 1/4 1/4 1/4 Section 660.15 feet to the Northeast corner of said 1/4 1/4 1/4 Section; thence South 1 deg. 59 min. 31 sec. East along the East line of said 1/4 1/4 1/4 Section 666.29 feet to the Southeast corner of said 1/4 1/4 1/4 Section; thence South 87 deg. 29 min. 55 sec. West along the South line of said 1/4 Section, 660.86 feet to the point of beginning.

being situated in Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 JAN -7 PM 1:54

*Thomas A. Saunders, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>500</u>
Index Fee	<u>100</u>
TOTAL	\$ <u>600</u>