

This instrument was prepared by

427

(Name) Lamar Ham
(Address) 3512 Old Montgomery Highway
Birmingham, AL 35209

MORTGAGE- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA }
COUNTY of Jefferson } KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Donald R. Cook, and wife, Linda L. Cook
(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

John Wideman

(hereinafter called "Mortgagee", whether one or more), in the sum
of Ten Thousand and 00/100----- Dollars
(\$ 10,000.00), evidenced by one promissory note of even date herewith, payable
according to the terms contained therein and having a final maturity date of
November 1, 1987.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt
payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Donald R. Cook and wife, Linda L. Cook

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described
real estate, situated in Shelby County, State of Alabama, to-wit:

A parcel of land situated in the South Half of the NW 1/4 of the NW 1/4
of Section 2, Township 21 South, Range 3 West, more particularly described
as follows: Begin at the Southeast corner of the NW 1/4 of the NW 1/4
of said Section 2 and run West 690 feet; thence run North 210 feet to
the point of beginning of the land herein described; thence run West
210 feet; thence run North 105 feet; thence run East 210 feet; thence
turn South 105 feet to the point of beginning; being situated in Shelby
County, Alabama.

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Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

have hereunto set our signatures and seals this 31st day of December, 19 86

hereunto set *my* hand and seal of the
STATE OF ALA. SHERIFF CO. sign
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JAN -7 PM 8:00
James

1987 JAN -7 PM 8:02

1. Deed Tax \$ _____
2. Mtg. Tax 1500
3. Recording Fee 500
4. Indexing Fee 100

TOTAL COUNTY	2/00
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THE STATE OF ^{MOBILE} Alabama
Jefferson

I, the undersigned _____, a Notary Public in and for said County, in said State,
hereby certify that Donald R. Cook and wife, Linda L. Cook

whose name s are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of December, 19 86

THE STATE of

COUNTY

I,
hereby certify that

whose name as _____ of _____
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that,
being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand and official seal, this the

day of

19

_____, Notary Public

Return to:

Q1

MORTGAGE DEED

This form furnished by

LAND TITLE COMPANY OF ALABAMA

317 NORTH 20th STREET
BIRMINGHAM, ALABAMA 35203