

This instrument was prepared by

COURTNEY H. MASON, JR.  
2032 Valleydale Road  
Birmingham, Alabama 35244

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FORTY SEVEN THOUSAND FIVE HUNDRED & 00/100---- (\$47,500.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Paula H. Ward, a single individual (herein referred to as grantors), do grant, bargain, sell and convey unto William David Cleveland and Jan B. Cleveland (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Northeast corner of the N.W. 1/4 of S.W. 1/4 of Section 2, Township 24 North, Range 13 East, Shelby County, Alabama and run South along the East line of said quarter-quarter a distance of 135.0' to the point of beginning of the property being described. Thence continue along last described course a distance of 105.0' to a point. Thence turn an angle of 90 -00' to the right and run Westerly a distance of 140.0' to a point on the East line of a graveled street. Thence turn an angle of 90 -00' to the right and run Northerly a distance of 105.0' to a point on same said East line of graveled street. Thence turn an angle of 90 -00' to the right and run Easterly a distance of 140.0' to the point of beginning. Situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$42,750.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

STATE OF ALA. SHELBY CO.  
JUGG. 31 PAGE 1  
INSTRUMENT WAS FILED

GRANTEES' ADDRESS: Route 1, Box 872 Calera, Alabama 35040 1987 JAN -6 PM 6:41

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 31st day of December, 1986.

Paula H. Ward (SEAL)  
Paula H. Ward

STATE OF ALABAMA  
SHELBY COUNTY COUNTY

General Acknowledgment

I, Courtney H. Mason, Jr., a Notary Public in and for said County, in said State, hereby certify that Paula H. Ward, a single individual whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.  
Given under my hand and official seal this 31st day of December, 1986.

Notary Public

BOOK 108 PAGE 556

Deed 500  
Rec 250  
Ind. 100  
8 50

COURTNEY H. MASON, JR.  
NOTARY PUBLIC  
SHELBY COUNTY, ALA.  
1986