This instrument was prepared by

Courtney H. Mason, Jr. (Name) PO Box 360187

(Address) _

Birmingham, AL 35236-0187



This Form furnished by:

Cahaba Title. Inc. Highway 31 South at Valleydale Rd., P.O. Box 689

Palham, Alabama 35124 Phone (205) 988-5600 Policy Issuing Agent for SAFECO Title Insurance Company

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STATE OF ALABAMA	}	
Shelby Co		L MEN BY THESE PRESENTS:
That in consideration of	rty five thousand & O	0/100ths (\$45,000.00)
to the undersigned grantor (wheth	ner one or more), in hand pai	d by the grantee herein, the receipt whereof is acknowledged, I
or we, E. Wayne McCain, a	a married man	
(herein referred to as grantor, wh	ether one or more), grant, ba	rgain, sell and convey unto
Rex Allen Horton,	a married man	
(herein referred to as grantee, wh Shelby	ether one or more), the follow	wing described roal estate, situated in County, Alabama, to-wit:
3 West; Shelby County, A Section 25, Thence run S deg. 12 min. 59 sec. and last course 314.17 to a right 90 deg. 19 min. 12 of a clockwise curve hav feet, Thence run along to 54 sec. from tangent of 47 min. 01 sec. and run	labama; described as south along the East solvent value of East right and solvent angle of the arc of said curve said curve and run East of South 282.00 feet to	half of Section 25, Township 20 South, Range follows: Commence at the Northeast corner of ection line 727.42 feet; Thence turn right 91 feet to the point of beginning; Thence continuent-of-way of McCain Parkway, Thence turn long said right-of-way 223.41 feet to the point of 09 deg. 13 min. 54 sec. and a radius of 365.58.81 feet, Thence turn right 80 deg. 26 min. st 301.88 feet, Thence turn right 88 deg. the point of beginning. Containing 2.00 acres.
Subject to existing ease if any, of record.	ments, restrictions,	set-back lines, rights of way, limitations,
Grantees' Address: Ro	ute Two, Box 46-C, Co	lumbiana, Alabama 35051
This is not homestead p	roperty	
TO HAVE AND TO HOLD to th	e said grantee, his, her or the	ir heirs and assigns forever.
her or their heirs and ussigns, that cumbrances, unless otherwise state will, and my (out) heirs, executor	t I am (we are) lawfully seize d above; that I (we) have a g s and administrators shall wa	xecutors and administrators, covenant with said grantee, his, d in fee simple of said premises; that they are free from all encod right to sell and convey the same as aforesaid; that I (we) trant and defend the same to the said grantee, his, her or their ns.
IN WITNESS WHEREOF, I (we	e) have hereunto set my (our) hand(s) and seal(s) this19th
day of December		
heirs and assigns forever, against IN WITNESS WHEREOF, I (wo day of December STATE OF A THIS INSTRIPTION OF PH		E. Wayne McCain (SEAL)
JUEGE (F PROPE	2: Will. 18X	(SEAL)
	3. Recording lee	-
5	4. Indexing Fee (SEAC)) (SEAL) =
STATE OF Alabama	TOTAL 48.5	7)
Shelby	COUNTY	General Acknowledgment
I, the undersi	gned	a Notary Public in and for said County.

Form Ala. 30

Given under my hand and official seal this... 19th day of

Motary Public

A.D. 19....86......

December