This instrument was prepared by

Mary Brown A#101,136

AMSOUTH MORTGAGE COMPANY, INC.

P. O. Box 847

Birmingham, Al. 35201

STATE OF A	ALABAMA,)	
			:	SS
Shelby		County.)	

CORRECTIVE ASSIGNMENT OF MORTGAGE

For value received, the undersigned AmSouth Bank, N. A. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Herbert C. Poole, Jr. an unmarried man and *** to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 14 page 264***, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. ***Marie L. Seitz, an unmarried woman ***Said Mortgage was re-recorded in Book 108 , Page 6/0. To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer on the 21st day of August 19_86___.

OTO BY ITEST:

Bv	Tayman (warden Its Vice President	
٠.	Its Vice President	

y Michael R. Palaline
Its Vice President

AMSOUTH BANK. N

STATE OF ALABAMA,) : ss:

Jefferson County.)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Michael L. Padalino, whose name as Vice President of AmSouth Bank, N. A., a National Banking Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said AmSouth Bankin, N. A.

Given under my hand and official seal this 21st day of August 11115 CE THE THE Part of Notary Public Notary Public

(Seat 2) JUCGE OF PROBATE

My commission expires: 6/15/88

LAND TITLE COMPANY OF ALABAMA

317 N. 20TH STREET, BIRMINGHAM, ALABAMA 35203-3569