

STATE OF ALABAMA,)
 : ss:
 SHELBY COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does, hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Karen Lane York, an unmarried woman to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 102, page 656 together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 30th day of December, 1986.

BOOK 108 PAGE 365

ATTEST:

By: [Signature]

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM

By: [Signature]
 Its: Senior Vice President

STATE OF ALABAMA,)
 : ss:
 JEFFERSON County)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Dick Humphrey, whose name as Sr. Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 30th day of December, 1986.

Jeff. Fed. 215-110

[Signature]
 Notary Public

My commission expires: 9-20-87

ASSIGNEE'S ADDRESS:
 60 Commerce Street
 Montgomery, AL 36197

*Mortgage originally recorded in Book 028, Page 315.
 *Assignment originally recorded in Book 030, Page 170.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1987 JAN -6 AM 9:40

[Signature]
 JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>