Courtney H. Mason, JR 2032 Valley dale Road

| 12-307 5-0A (NEW 10-85) | ASSI | GNMENT | Birmingnam, AL | 35244 |
|---|--|---------------------------------------|-------------------------|-------------------------------|
| FOR VALUE RECEIVED, the under | rsigned hereby transfe | ers, assigns, sells, conve | ys and delivers to | |
| Fortune Savings Bank | | | | |
| John G. Pelfrey and Norm | a L. Pelfrey | , is the Grantor and $^{\mathrm{Li}}$ | berty Mortgage C | orporation |
| is the Grantee, convey | | | | |
| Shelby | | | | |
| September 19 86 | | | | |
| County, AL records, and assign | | | | |
| filed for record on the | Septemb | er <u>19 86</u> a | ind recorded in Recor | d Book |
| Page She1by | | records, as security for | | |
| original principal amount of \$ | | | | |
| | | being due and payabii | s as shown therein, w | milit de lindionny de le |
| of September 1 2016 | • | | | , |
| The undersigned hereby deeds, go with all the rights, powers and private exercise all the powers and privile authorized to exercise the same. | vileges contained the eges therein containe | d in as full, ample and o | complete a manner as | the undersigned is |
| IN WITNESS WHEREOF, the under | ersigned has hereunt | o set its hand and affixe | d its corporate seal, t | his <u>30th</u> day |
| December 1986 | · | | | |
| | | CITIZENS AND SOU | THERN COMMERCIA | AL CORPORATION Mary C. Thorn |
| ₹ | | BY // aut | Colhan | Mary Officer |
| ⊃ ⊋Signed, ş ealed and delivered in th | ne presence of | Attest acc | Charles Lie | deel |
| -africial Col | Gart | | CAROL A. TINI | |
| Elorna 2. | Carples | • | mon rond. | 77021 |
| | | | | |
| State of Georgia | | | | - - |
| County of DeKalb I hereby certify that on this day, b | t -fara ma a Notaci P | ublic duly authorized in | the state and county | named above to take |
| | | | 0.4.04 | OL A. TINDELL |
| acknowledgements, personally a | | Wortgage O | and | TGAGE OFFICER |
| to me known to be the persons of | | | | nortgage in the name |
| of Citizens and Southern Commof and for that corporation, affixing duly authorized by that corporation, that corporation. | | | nt of mortgage is the a | act and assignment of |
| Witness my hand and official sea | al in the county and s | tate named above this . | _ <u>30th</u> day of . | December |
| 19 84 | | Λ . . | n shu | (b)d 217 |
| | STATE OF ALA, SHELD I CERTIFY THI INSTRUMENT WAS | Notary Public | - J. May | 10 y |
| | 1987 JAN -6 PM | 12: 40 Notary Public, Dekal | County Georgia | |
| 1.00 1.00 | JUDGE OF FROSA | nethanger TE | · | * |
| , عدد | . JONGE ET PRESA | | . A | , |

Courtney Mas