

First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)  
Jefferson COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK OF \_\_\_\_\_  
XXXXXXXXXXXX, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Randal L. Wyatt, Trustee of the Wyatt Children's Trust dated July 9, 1985 recorded in Volume 034, Page 788, Probate Records of Shelby County, Alabama; the following described property:

See attached legal description.

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It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OF ~~XXXXXXXXXXXXXXXXXXXX~~, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OF ~~XXXXXXXXXXXXXXXXXXXX~~, a corporation, has caused these presents to be executed by Charles L. Watkins, Jr. its Vice President, duly authorized thereto, on this 31 day of December, 1986

FIRST ALABAMA BANK OF ~~XXXXXXXXXXXXXXXXXXXX~~  
By [Signature]  
Charles L. Watkins, Jr.  
Vice President

STATE OF ALABAMA)  
Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Charles L. Watkins, Jr. whose name as Vice President of FIRST ALABAMA BANK OF ~~XXXXXXXXXXXXXXXXXXXX~~, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31 day of December, 1986

Annie Dickerson  
222 - Loma St.  
Bham, AL 35216

[Signature]  
Notary Public

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A parcel of land located in the North Half of the SW 1/4 of Section 31, Township 19 South, Range 2 West, more particularly described as follows: Commence at the NE corner of the SW 1/4 of the NW 1/4 of said Section 31; thence in an easterly direction, a distance of 452.73 feet; thence 86 degrees 31 minutes 40 seconds right, in a southerly direction, a distance of 1321.78 feet; thence 47 degrees 06 minutes right, in a southwesterly direction, a distance of 250.20 feet to a point in the approximate center line of an existing road; thence 100 degrees 04 minutes 45 seconds left, in a southeasterly direction along said approximate center line, a distance of 380.41 feet to the beginning of a curve to the right, having a radius of 965.17 feet; thence in a southeasterly direction along said curve and center line, a distance of 344.53 feet; thence 104 degrees 48 minutes 33 seconds right from tangent to said curve, in a southwesterly direction, a distance of 230.09 feet to the Point of Beginning; thence continue along last described course, a distance of 136.40 feet; thence 90 degrees left, in a southeasterly direction, a distance of 158.77 feet; thence 82 degrees 54 minutes 27 seconds right, in a southwesterly direction, a distance of 119.76 feet; thence 90 degrees left in a southeasterly direction, a distance of 75.00 feet; thence 92 degrees 57 minutes 01 seconds left, in a northeasterly direction, a distance of 225.20 feet to a point on a curve having a radius of 50.00 feet, last described course being radial to said curve; thence in a northerly direction along said curve to the right, a distance of 61.12 feet; thence 60 degrees 00 minutes left from tangent to said curve, in a northwesterly direction, a distance of 156.70 feet to the Point of Beginning, LESS AND EXCEPT THE FOLLOWING:

A parcel of land located in the North Half of the SW 1/4 of Section 31, Township 19 South, Range 2 West, more particularly described as follows: Commence at the NE corner of the SW 1/4 of the NW 1/4 of said Section 31; thence in an easterly direction, a distance of 452.73 feet; thence 86 degrees 31 minutes 40 seconds right, in a southerly direction, a distance of 1321.78 feet; thence 47 degrees 06 minutes right, in a southwesterly direction, a distance of 250.20 feet to a point in the approximate center line of an existing road; thence 100 degrees 04 minutes 45 seconds left, in a southeasterly direction along said approximate center line, a distance of 380.41 feet to the beginning of a curve to the right, having a radius of 965.17 feet; thence in a southeasterly direction along said curve and center line, a distance of 344.53 feet; thence 104 degrees 48 minutes 33 seconds right from tangent to said curve, in a southwesterly direction, a distance of 230.09 feet to the Point of Beginning; thence continue along last described course, a distance of 136.40 feet; thence 90 degrees left, in a southeasterly direction, a distance of 160.77 feet; thence 75 degrees 49 minutes 15 seconds left, in a northeasterly direction, a distance of 116.67 feet to a point on a curve, having a radius of 50.00 feet; thence 119 degrees 14 minutes 45 seconds left to tangent of said curve, in a northeasterly direction along the arc of said curve to the right, a distance of 65.51 feet; thence 60 degrees 00 minutes left from tangent to said curve, in a northwesterly direction, a distance of 133.05 feet to the Point of Beginning, subject to a 9.00 feet wide easement for utilities lying northeasterly from and contiguous to above described 160.77 feet course.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 JAN -6 PM 12: 17

*F. Thomas A. Henderson, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 5 <sup>00</sup>
Index Fee	1 <sup>00</sup>
TOTAL	\$ 6 <sup>00</sup>

*Annie Dickerson*