SEND TAX NOTICE TO:

| Gulf States Paper Corporation | Post Office Box 3199 (Name)

(Address) Tuscaloosa, Alabama 35404

This instrument was prepared by

(Name) Wade H. Morton, Jr., Attorney at Law

Post Office Box 1227, Columbiana, Alabama 35051-1227

Right-of-Way Form 1-1-6 Rev. 8-70

CORPORATION FORM WENDSWITZ DEED-LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE and no/100------(\$1.00) DOLLARS, and exchange of Right-of-Way Deeds,

to the undersigned grantor, THE LAUNCH, INC.,

a corporation.

in hand paid by GULF STATES PAPER CORPORATION, a corporation,

the receipt of which is hereby acknowledged, the said THE LAUNCH, INC., a corporation,

does by these presents, grant, bargain, sell and convey unto the said GULF STATES PAPER CORPORATION, a corporation,

the following described right-of-way, situated in Shelby County, Alabama:

Thirty (30) foot wide nonexclusive road right-of-way from Reed Creek Road into the West boundary of the N½ of the SW¼ of the NW¼ lying South and West of Lay Lake in Section 24, Township 24 North, Range 15 East, Shelby County, Alabama.

STATE OF MIN. SHELBY CO.

INSTRUMENT WILLIAMS
INSTRUMENT 1881 JAN -6 PM 5: 39 JUDGE OF PROBATE

1. Deed Tax \$ ______

2. Mtg. Tax

3. Recording Fee

4. Indexing Fee 400

TO HAVE AND TO HOLD, To the said GULF STATES PAPER CORPORATION, a corporation,

its successors

meins and assigns forever.

and assigns, sovenent with soid

keirs and assigns, that it is lawfully, seized in fee simple of said premises, that they are from alk arounkrazices zindess; othonikise moted sobowe; that; if; has ax good; right; to; sell and; convey; the; same: as a foresaid; sand; that:it:will; and:ita:successors:sadkassigns:shell; warrent; and defend: the same:to:the said:

heirs, xexecutors and mesigns for exercagnized the tempolarizations of all persons.

IN WITNESS WHEREOF, the said THE LAUNCH, INC., a corporation

by its

President, Steve Isbell

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 24th

, 19 86. day of June

THE LAUNCH, INC.

ATTEST:

Secretary

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, Siobhan M. Morton, said State, hereby certify that Steve Isbell

a Notary Public in and for said County, in

whose name as President of The Launch, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, Deing informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24th

day of June

, 19 86.



Public