Title not examined, Legal Description furnished by Sellers

the following described real estate, situated in Shelby County, Alabama, to-wit: A parcel of land located in the Northwest k of the Southeast k of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of said k-k Section; thence in a westerly direction along the South line of said k-k Section; thence in a westerly direction along the South line of said k-k Section; direction a distance of 174.72 feet to the most southerly corner of Jack's Food Systems, Inc. property; thence 48 degrees 23 minutes 79 Jack's Food Systems, Inc. property and incomment of the most southerly corner of Jack's Food Systems, Inc. property and incomment of Southeast line of Parker Drive; thence 48 degrees 31 minutes 50 seconds left in a northwesterly direction and perfect to a point on the Southwest line of Food Systems, Inc. property a distance of 599.51 feet to the Point of Beginning; thence continue along last described course a distance of 545.00 feet to a point on the Southwest line of Forker Drive and distance of 585.00 feet; thence 90 degrees left in a Southwesterly direction a distance of 180.00 feet; thence 90 degrees left in a Southwesterly direction a distance of 180.00 feet; thence 90 degrees left in a Southwesterly direction a distance of 180.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 180.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 180.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 180.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 180.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 180.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 180.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 180.00 feet; the Point of Beginning. Said parcel contains 2.25 acres. Stiple to all existing easements, taxes, and restrictions of record. The House of the po	THIS INSTRUMENT PREPARED
Post Office Box 766, Alabaster, Alabama 35007 ALABAMA TITLE CO.INC. State of Alabama SHELBY COUNTY That is consideration Six Hundred Thousand and No/100th (\$600,000.00)——————————————————————————————	NAME Bruce M. Green, Attorney at Law
State of Alabama SHEBY COUNTY That in consideration Six Hundred Thousand and No/100th (\$600,000.00) That in consideration Six Hundred Thousand and No/100th (\$600,000.00) That in consideration Six Hundred Thousand and No/100th (\$600,000.00) That in consideration Six Hundred Thousand and No/100th (\$600,000.00) That in consideration In band paid by Industrial Heating and Finishing Co., Inc. the excipt whereof is acknowledged the Gramtors B. Arnold, Sr. and wife, Amy B. Arnold, obgrand, bargin, sell and convey unto the said Industrial Heating and Finishing Co., Inc. The following described real estate, situated in Shelby County, Alabama, more particularly described as follows: County, Alabama, more particularly described as follows: Commence at the Southeast corner of said & & Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of said & & Section a distance of 35.95 the content of the southeast corner of said & & Section a distance of 35.95 the content of the southeast corner of said & & Section a distance of 174.72 feet to the most southerly corner of Jack's County Alabama, more particularly described as follows: Commence at the Southeast corner of said & & Section a distance of 174.72 feet to the most southerly corner of Jack's County Alabama, more particularly described as follows: Commence at the Southeast corner of said & & Section a distance of 174.72 feet to the most southerly corner of Jack's County Alabama, more particularly described as follows: County Alabama described as foll	Post Office Box 766, Alabaster, Alabama 35007
State of Alabama SHERY COUNTY That is consideration Six Hundred Thousand and No/100th (\$600,000.00) In the undersigned grantor s, Henry S. Armold, Sr. and wife, Amy B. Armold in the undersigned grantor s, Henry S. Armold, Sr. and wife, Amy B. Armold in and paid by Industrial Heating and Finishing Co., Inc. the recipt whereof is acknowledged the Grantors the said Henry S. Armold, Sr. and wife, Amy B. Armold, Sr. and wife, Amy County, Alabama, Br. Armold, Sr. and wife, Amy B. Armold, Sr. and St. Armold, Sr. and St. Armold, Sr. and Sr. and St. Armold, Sr. and Sr.	ALABAMA TITLE CO. INC
SHELBY COUNTY That is consideration Six Hundred Thous and and No/100th (\$600,000.00) That is consideration Six Hundred Thous and and No/100th (\$600,000.00) To band paid by Industrial Heating and Finishing Co., Inc. B. Arnold, Sr. and wife, Any B. Arnold, Sr. Arnold, Sr. and wife, Any B. Arnold, Sr. and wife, Any B. Arnold, Sr. Arnold, Sr. and wife, Any B.	WARRANTY DEED (Without Surviorship)
to the undersigned grantor S, Henry S. Armold, Sr. and wife, Amy B. Armold to hand paid by Industrial Heating and Finishing Co., Inc. the origin whered is acknowledged the Grantors B. Armold, do grant, bergain, sell and convey unto the said Industrial Heating and Finishing Co., Inc. the following described real estate, situated in Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of Said & & Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of Said & & Section; thence in a westerly direction along the South line of said & & Section; thence in a westerly direction along the South line of said & & Section a distance of 73.83 feet; thence 88 degrees 31 minutes right in a northerly direction along the Southwest Line of Jack's Food Systems, Inc. property a distance of 599.51 feet to the Point of Beginning; thence continue along last described course a distance of \$45.00 feet to a point on the Southeast line of Parker Drive; thence 90 degrees left in a Southwesterly direction a distance of \$45.00 feet; thence 90 degrees left in a Southwesterly direction a distance of 66180.0 feet; thence 90 degrees left in a Southwesterly direction a distance of 675.00 feet; thence 90 degrees left in a Southwesterly direction a distance of 675.00 feet; thence 90 degrees left in a Southwesterly direction a distance of 675.00 feet; thence 90 degrees left in a Southwesterly direction a distance of 675.00 feet; thence 90 degrees left in a Southwesterly direction a distance of 675.00 feet; thence 90 degrees left in a Southwesterly direction a distance of 675.00 feet; thence 90 degrees left in a Southwesterly direction a distance of 675.00 feet; thence 90 degrees left in a Southwesterly direction a distance of 675.00 feet; thence 90 degrees left in a Southwesterly direction a distance of 675.00 feet; thence 90 degrees left in a Southwesterly direction a distance of 675.00 feet; thence 90 degrees left	
the mercipt whereof is acknowledged the Grantors the recipit whereof is acknowledged the Grantors B. Arnold, do grant, bargain, set and convey unto the said Industrial Heating and Finishing Co., Inc. B. Arnold, do grant, bargain, set and convey unto the said Industrial Heating and Finishing Co., Inc. County, Alabama, the following described real estate, situated in Shelby County, Alabama, nore particularly described as follows: Commence at the Southeast corner of said 4½ Section; thence in a westerly direction along the South line of said stages of 73.85 feet; thence 88 degrees 23 minutes in ght in a northerly direction a distance of 174.72 feet to the most southerly corner of Jack's Proof Systems, Inc. property; thence 48 degrees 23 minutes and seconds left in a northesterly direction along the Southwest line of Jack's Proof Systems, Inc. property a distance of 599.81 feet to the Point of Beginning; thence continue along last described course a distance of 545.00 feet to a point on the property a distance of 599.81 feet to the Point of Beginning; thence continue along last described course a distance of 545.00 feet to a point on the Southeast line of Parker Drive a distance of 180.0 Foet; thence 90 degrees left in a Southwesterly direction a distance of 545.00 feet; thence 90 degrees left in a Southwesterly direction a distance of 545.00 feet; thence 90 degrees left in a Southwesterly direction a distance of 545.00 feet; thence 90 degrees left in a Southwesterly direction a distance of 545.00 feet; thence 90 degrees left in a Southwesterly direction a distance of 545.00 feet; thence 90 degrees left in a Southwesterly direction a distance of 545.00 feet; thence 90 degrees left in a Southwesterly direction a distance of 545.00 feet; thence 90 degrees left in a Southwesterly direction a distance of 545.00 feet; thence 90 degrees left in a Southwesterly direction a distance of 545.00 feet; thence 90 degrees left in a Southwesterly direction administrators convenant with the said GRANTEES, their heirs and	That in consideration Six Hundred Thousand and No/100th (\$600,000.00) DOLLARS
the necipit whereof is acknowledged the Grantors B. Arnold, B. Ar	to the undersigned grantor s, Henry S. Arnold, Sr. and wife, Amy B. Arnold
the following described real estate, situated in Shelby Country, Alabama, to-wit: A parcel of land located in the Northwest is of the Southeast is of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of said is in Section; thence in a westerly direction along the South line of said is in a continual distance of 73,85 feet; thence 88 degrees 23 minutes right in a northerly direction a distance of 174.72 feet to the most southerly corner of Jack's Food Systems, Inc. property; thence 48 degrees 31 minutes 30 seconds left in a northwesterly direction and the same to second in the second property and istance of 599.51 feet to the Point of Beginning; thence continual along last described course a distance of 545.00 feet to a point on the Southwest line of Parker Drive; thence 90 degrees left in a Southwesterly direction a distance of 180.0 direction along said Southerly corner of Jack's Food Systems, Inc. property a distance of 545.00 feet to a point on the Southwest line of Parker Drive; thence 90 degrees left in a Southwesterly direction a distance of 545.00 feet; thence 90 degrees left in a Southwesterly direction a distance of 545.00 feet; thence 90 degrees left in a Southwesterly direction a distance of 545.00 feet; thence 90 degrees left in a Southwesterly direction a distance of 180.0 direct; thence 90 degrees left in a Southwesterly direction a distance of 180.0 direct; thence 90 degrees left in a Southwesterly direction a distance of 180.0 direct; thence 90 degrees left in a Southwesterly direction a distance of 180.0 direct; thence 90 degrees left in a Southwesterly direction a distance of 180.0 feet; thence 90 degrees left in a Southwesterly direction a distance of 180.0 direct; thence 90 degrees left in a Southwesterly direction a distance of 180.0 feet; thence 90 degrees left in a Southwesterly direction a distance of 180.0 direction administrator on the second of the parker private direction administrator on the	\cdot
A parcel of land located in the Northwest & of the Southeast & of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast commence of Said & 1/2 Section; thence in a westerly direction along the South line of said & 1/2 Section; thence in a westerly direction along the South line of Said & 1/2 Section a distance of 73.83 feet; thence 88 degrees 23 minutes right in a northerly direction a distance of 174.72 feet to the most southerly corner of Jack's Rood Systems, Inc. property at the case of 174.72 feet to the most southerly corner of Jack's Rood Systems, Inc. property a distance of 599.51 feet to the Point of Beginning; thence continue along last described course a distance of 545.00 feet to a point on the Southeast line of Parker Drive; thence 90 degrees left in a Southwesterly direction along suid Southeast line of Parker Drive; thence 90 degrees left in a Southwesterly direction a distance of 545.00 feet; thence 90 degrees left in a Northwesterly direction a distance of 545.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 545.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 545.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 545.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 545.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 545.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 545.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 545.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 545.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 545.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 545.00 feet; thence 90 degrees left in a Northeasterly direction administrator south of 545.00 feet; thence 90 degrees left in a Northeasterly direction and 545.00 feet; thence 90 degrees	B. Armold.
A parcel of land located in the Northwest 1 of the Southeast 1 of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of said 1 1 Section; thence in a westerly direction along the South line of said 1 1 Section; thence in a westerly direction along the South line of said 1 1 Section; thence in a westerly direction along the Southwest right in a northerly direction a distance of 174.72 feet to the most southerly corner of Jack's Food Systems, Inc. property; thence 48 degrees 31 minutes 30 seconds left in a northwesterly direction along the Southwest line of Jack's Food Systems, Inc. property a distance of 599.51 feet to the Point of Beginning; thence continue along last described course a distance of 545.00 feet to a point on the Southeast line of Parker Drive; thence 90 degrees left in a Southwesterly direction along said Southeast line of Parker Drive a distance of 180.0 feet; thence 90 degrees left in a Northeasterly direction a distance of 545.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 545.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 545.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 545.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 545.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 545.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 545.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 545.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 545.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 545.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 545.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 545.00 feet; thence 90 degrees left in a Northeasterly direction and 545.00 feet to the Point of Section 1 of 545.00 feet to the P	the following described real estate, situated in She1by County, Alabama,
Township 20 South, Range 3 West, Shelby Country, Alabama, more particularly described as follows: Commence at the Southeast corner of said &-1 Section; thence in a westerly direction along the South line of said &-1 Section a distance of 73.83 feet; thence 88 degrees 23 minutes right in a northerly direction a distance of 174.72 feet to the most southerly corner of Jack's Food Systems, Inc. property; thence 48 degrees 31 minutes 30 seconds left in a northwesterly direction along the Southwest line of Jack's Food Systems, Inc. property a distance of 595.01 feet to the Point of Beginning; thence continue along last described course a distance of 545.00 feet to a point on the Southeast line of Parker Drive; thence 90 degrees left in a Southwesterly direction along said Southeast line of Parker Drive a distance of 180.0 feet; thence 90 degrees left in a Northeasterly direction a distance of 545.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 545.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 545.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 545.00 feet; thence 90 degrees left in a Northeasterly direction a distance of 180.0 feet to the Point of Beginning. Said parcel contains 2.25 acres. Subject to all existing easements, taxes, and restrictions of record. \$600,000.00 of the above recited purchase price was paid by a mortgage loan closed simultaneously herewith. Grantee's Address: Pelham Industrial Park, P. O. Box 129, Pelham, Al. 35124 TO HAVE AND TO HOLD, to the said GRANTEE(S) his, her or their assigns forever. And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators convenant with the said GRANTEES, their heirs and assigns, that I my (we are lawfully seized in fee simple of said premises; that they are free from all fine parts of the pa	to-wit:
\$600,000.00 of the above recited purchase price was paid by a mortgage loan closed simultaneously herewith. Grantee's Address: Pelham Industrial Park, P. O. Box 129, Pelham, AL 35124 TO HAVE AND TO HOLD, to the said GRANTEE(S) his, her or their assigns forever. And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators convenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all concumbrances: that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, we have hereunto set Our hand and seal this 30 th 1986 WITNESS: STATE GEAL CHELSY CO. WITNESS: TOWN THE STATE OF THE	Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of said ½-½ Section; thence in a westerly direction along the South line of said ½-½ Section a distance of 73.83 feet; thence 88 degrees 23 minutes right in a northerly direction a distance of 174.72 feet to the most southerly corner of Jack's Food Systems, Inc. property; thence 48 degrees 31 minutes 30 seconds left in a northwesterly direction along the Southwest line of Jack's Food Systems, Inc. property a distance of 599.51 feet to the Point of Beginning; thence continue along last described course a distance of 545.00 feet to a point on the Southeast line of Parker Drive; thence 90 degrees left in a Southwesterly direction a distance of 180.0 feet; thence 90 degrees left in a Southwesterly direction a distance of
\$600,000.00 of the above recited purchase price was paid by a mortgage loan closed simultaneously herewith. Grantee's Address: Pelham Industrial Park, P. O. Box 129, Pelham, AL 35124 TO HAVE AND TO HOLD, to the said GRANTEE(S) his, her or their assigns forever. And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators convenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances: that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, we have hereupto set Our hand and seal this 30 th 1981 JAN - 6 PM 5 16 WITNESS: STATE OF ARMAPROBATE STATE OF ARMAPROBATE General Acknowledgement SIELBY COUNTY The undersigned authority The undersigned authority The undersigned authority The undersigned authority The undersigned authority whose name are signed to the foregoing conveyance, and who are on this day, that, being informed of the contents of the conveyance and who are on the day the same bears date.	Subject to all existing easements, taxes, and restrictions of record.
TO HAVE AND TO HOLD, to the said GRANTEE(S) his, her or their assigns forever. And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators convenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances: that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WIEREOF, we have hereunto set Our hand and seal this 30 th day of December 1986 WITNESS: ICLATER THIS THEE 1986 WITNESS: ICLATER THIS CO. WITNESS: ICLA	\$600,000.00 of the above recited purchase price was paid by a mortgage loan \$100 closed simultaneously herewith.
And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators convenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully selzed in fee simple of said premises; that they are free from all encumbrances: that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, we have hereunto set our hand and seal this 30th WITNESS: I CERTIFY THIS INSTRUME: STATE OF ALL CHELDY CO. WITNESS: I CERTIFY THIS OF ARMANAGE OF ALL General Acknowledgement SHELBY COUNTY COUNTY The undersigned authority The undersigned authority The undersigned authority The undersigned authority The undersigned to the foregoing conveyance, and who are on this day, that, being informed of the conveyance they are on the day the same bears date.	
And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators convenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully selzed in fee simple of said premises; that they are free from all encumbrances: that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, we have hereunto set our hand and seal this 30th WITNESS: I CERTIFY THIS INSTRUME: STATE OF ALL CHELDY CO. WITNESS: I CERTIFY THIS OF ARMANAGE OF ALL General Acknowledgement SHELBY COUNTY COUNTY The undersigned authority The undersigned authority The undersigned authority The undersigned authority The undersigned to the foregoing conveyance, and who are on this day, that, being informed of the conveyance they are on the day the same bears date.	TO HAVE AND TO HOLD, to the said GRANTEE(S) his, her or their assigns forever.
IN WITNESS WHEREOF, we have hereunto set our hand and seal this 30th day of December 1986 STATE OF MANAGEMENT THIS HEREOF 1986 STATE OF MANAGEMENT THIS HEREOF 1986 State OF ALL SHELDY COUNTY INSTRUMENT HIS THE PROPERTY OF THE PROPERTY	And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators convenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from al encumbrances:
IN WITNESS WHEREOF, we have hereinto set of the day of December 1986 WITNESS: STATE OF ALL CHEEN CO. WITNESS: I CERTIFY THIS THIS IN THIS IN THIS IN THE SET OF THE	that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrator shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.
State of ABAMAPROBATE General Acknowledgement SHELBY COUNTY the undersigned authority hereby certify that Henry S. Arnold, Sr. and wife, Amy B. Arnold. whose name are signed to the foregoing conveyance, and who are signed to the foregoing conveyance, and who are executed the same voluntarily on the day the same bears date.	WITNESS: STATE OF ALA SHELDY CO. WITNESS: I CERTIFY THIS RESERVED Reserved As a second second research research second research second research second research second research research second research
State Of AMAPROBATE General Acknowledgement SHELBY COUNTY the undersigned authority hereby certify that Henry S. Arnold, Sr. and wife, Amy B. Arnold. whose name are signed to the foregoing conveyance, and who are me on this day, that, being informed of the contents of the conveyance they certify the same bears date. General Acknowledgement General Acknowledgement General Acknowledgement General Acknowledgement Wholary Public in and for said County, in said State know to me, acknowledged before the contents of the conveyance they certify the same voluntarily on the day the same bears date.	987 JAN -6 PH 3 . Amy B. Ampld 1
the undersigned authority hereby certify that Henry S. Arnold, Sr. and wife, Amy B. Arnold. whose name are signed to the foregoing conveyance, and who are signed to the foregoing conveyance they are executed the same voluntarily on the day the same bears date.	Character of the points
the undersigned authority hereby certify that Henry S. Arnold, Sr. and wife, Amy B. Arnold. whose name are signed to the foregoing conveyance, and who are signed to the foregoing conveyance they are executed the same voluntarily on the day the same bears date.	State Or ALABAMAPHODAL COLINTY General Acknowledgement
hereby certify that Henry S. Arnold, Sr. and wife, Amy B. Arnold. whose name are signed to the foregoing conveyance, and who are me on this day, that, being informed of the contents of the conveyance they are executed the same voluntarily on the day the same bears date.	the undersigned authority the undersigned authority Public in and for said County, in said State
Given under my hand and official seal this 30th day of December A.D., 19 86	hereby certify that Henry S. Arnold, Sr. and wife, Amy B. Arnold. whose name are signed to the foregoing conveyance, and who are me on this day, that, being informed of the contents of the conveyance they contents they content they conten

Form 3013 (Re

Notary Public

T. Buch