

PARTIAL RELEASE

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of FORTY THREE THOUSAND AND NO/100TH (\$43,000.00)----- DOLLARS, to the undersigned, AmSouth Bank, N.A. does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Earl Adair and Linda Adair under date of June 9, 1986 and recorded in the Probate Office of SHELBY County, Alabama, in Volume 75 Page 670, the following

described lot or parcel of land, to-wit:
A parcel of land situated in the Southeast 1/4 of the Northeast 1/4 and the Northeast 1/4 of the Southeast 1/4 of Section 17, Township 21 South, Range 2 West, and the Northwest 1/4 of the Southwest 1/4 of Section 16, Township 21 South, Range 2 West, all in Shelby County, Alabama, being more particularly described as follows: Begin at the Northeast corner of the Northeast 1/4 of the Southeast 1/4 of said Section 17; thence North along the East section line a distance of 37.00 feet to a point; thence left 87 deg. 02 min. 59 sec. in a Westerly direction 353.00 feet to a point; thence left 90 deg. 00 min. 00 sec. in a Southerly direction a distance of 210.00 feet to a point; thence left 90 deg. 00 min. 00 sec. in an Easterly direction a distance of 419.18 feet to the center line of a chert road; thence left 91 deg. 14 min. 45 sec. in a Northerly direction along center line of said chert road a distance of 12.47 feet to a point; thence right 8 deg. 19 min. 49 sec. in a Northeasterly direction along center line of said road a distance of 162.55 feet; thence left 97 deg. 34 min. 52 sec. in a Westerly direction leaving center line of said road a distance of 84.05 feet to the point of beginning; being situated in Shelby County, Alabama.

IT IS understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said AmSouth Bank, N.A. has hereunto set signature by R. J. Reinhardsen, Jr. its Vice President who is duly authorized and has caused this instrument to be executed this 31st day of December, 1986.

AMSOUTH BANK, N.A.

BY

R. J. Reinhardsen, Jr.
R. J. REINHARDSEN, JR.

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that R. J. REINHARDSEN, JR. whose name as VICE PRESIDENT of AMSOUTH BANK, N.A., a corporation, is signed to the foregoing instrument and who is know to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 31st day of December, 1986.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JAN -6 PM 12:40

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

Notary Public

My Commission Expires December 12, 1988

Rec 2.50
Jud 1.00
3.50

Courtney Mason

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