Parcel I - Carrie e at the NE corner of Section ownship 24 North, Range 13 f

Parcel II - Commence at the NE corner of Section 2, Township 24, North, Range 13 East

#/ First Alabama Bank

FULL RELEASE OF MORTGAGE

State of Alabama) KNOW ALL MEN B Shelby County)	Y THESE PRESENTS: That,
WHEREAS,	
Alabama Dynamics, Inc.	, did heretofore on the 15th day of October,
1976, execute a mortgage to FIRST ALA	BAMA BANK XXXXXXXXX
	e 359 page 290 Probate Office of Sheslby
County, Alabama.	
WHEREAS, the indebtedness secured by XXXXXXXXX in f	by said mortgage has been paid to FIRST ALABAMA BANK ull,
NOW, THEREFORE, the undersigned,	FIRST ALABAMA BANK OFXXXXXXXXXXXX
hereby acknowledge satisfaction and payn charges the property described in said mo	nent in full of said indebtedness and hereby releases and dis- ortgage from the lien of same.
IN WITNESS WHEREOF, said FIRST presents to be signed in and by its corpor its	ALABAMA BANK AKKKKK hase caused these rate name by Alabama Dynamics. Inc. thereunto duly authorized on this the 15th day o
#E XO	FIRST ALABAMA BANK DE PORT
ĭ	By Mulli Book and and
STATE OF ALA, SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILE! State of Alabama)	1 ec a. 50
1987 JAN -5 AM 10: 19 Jefferson	Jud 1.00 -
Withouse Continue Continue Continue	Public, in and for said County, in said State, hereby certify
I, the undersigned authority, a Notary	Public, in and for said County, in said State, hereby certif
that Charles L. Watkins, Jr.	whose name as <u>Vice President</u> o
FIRST ALABAMA BANK XXXXXXX	, a corporation, is signed to the foregoing fu
release of mortgage, and who is known to	me, acknowledged before me on this day, that, being informe
of the contents of the instrument, he, as s	such officer, and with full authority, executed the same volum
tarily for and as the act of said corporation	n.
Given under my hand and official sea	this the 15th day of December, 19 86.
1 150 8/75	Notary Public Pu