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5th Sector/Jefferson County

This instrument prepared by:
W. Howard Donovan, III, Esq.
Attorney at Law
2019 3rd Avenue, N., 3rd Fl.
Birmingham, Alabama 35203

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STATE OF ALABAMA)
JEFFERSON COUNTY)

RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned does hereby release the hereinafter particularly described property from the mortgage from ALTADENA WOODS PARTNERSHIP, an Alabama General Partnership, to FIRST COMMERCIAL BANK, dated May 15 1986, and recorded in Real Volume 3024, Page 675, in the Probate Office of Jefferson County, Alabama.

Lot(s) 11, 12, 13, 14, 15, 16, 17 *** 5th Sector according to the Survey of Altadena Woods, 2nd and 5th Sector, as recorded in Map Book 151, Page 25, in the Probate Office of Jefferson County, Alabama and in Map Book 10, Page 54 in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper officer who is thereunto duly authorized all on this 14 day of November, 1986.

FIRST COMMERCIAL BANK

By:
Its:

Frank M. Lynch II
Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that FRANK M. LYNCH II, whose name as Vice President of FIRST COMMERCIAL BANK, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument that he, as such officer, and with full authority, executed the same voluntarily on the date the same bears date, for and as the act of said corporation.

GIVEN under my hand and official seal this the 14th day of November, 1986.

(Notary must affix
Seal)

Harold A. Muehl
Notary Public

My Commission Exp: 10/27/87

Return to:
W. Howard Donovan, III, Esq.
Attorney at Law
2019 3rd Avenue, N., 3rd Floor
Birmingham, Alabama 35203

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

1986 NOV 14 PM 3:46

RECORDED & 2.00 MTG. TAX
& 2.00 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

O. H. L. L.
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JAN -5 AM 11:02

Rec 2.50
And 1.00
3.00

3027 MCE 238

BOOK 108 PAGE 187