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THE STATE OF ALABAMA
JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Financial Services, Inc. , a Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by City Federal Savings and Loan

Association
the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said City Federal Savings and Loan
Association
all its right, title and interest in and to a certain mortgage executed by
C. Nelson Burkett and wife Jacqueline C. Burkett

bearing date of the 23rd day of DECEMBER, 19 86 and recorded in Volume 108,
Page 125 of the mortgage records in the Office of PROBATE,
SHELBY County, State of Alabama, together with the note and indebtedness
described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said City Federal Savings and Loan
Association
and unto its successors and assigns forever.

EXECUTED THIS 23rd day of DECEMBER 19 86.

HALL FINANCIAL SERVICES, INC.

BY Thomas F. Hall, II

Its President

STATE OF ALABAMA SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALABAMA
JEFFERSON COUNTY 1987 JAN -5 AM 10:20

Rec'd 2.50
Jud 1.00
3.50

I, Kelly S. Douglas, a Notary Public in and for said county in said state do hereby certify that Thomas F. Hall, II whose name as President of Hall Financial Services, Inc. , a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19 day of December, 19 86.

Notary Public

Kelly S. Douglas

My commission expires November 24, 1990

Wallis A. Jones

