STATE OF ALABAMA

SHELBY COUNTY

Release of Mortgage

I, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record.

Description of Mortgage

Date: August 26, 1982

Amount of Mortgage: \$122,040.00

Mortgagor(s): Randy Keith Lingo and wife, Kathy T. Lingo

Mortgagee: Secretary of Housing and Urban Development

Recorded: Real Property Book 0422, Page 960, Judge of Probate, Shelby County, Alabama.

The interest of the Secretary of Housing and Urban Development was acquired pursuant to Section 235(c)(2) of the National Housing Act (12 U.S.C. 1715z).

IN WITNESS WHEREOF, the undersigned Andread Col Constitution has hereunto set his hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

Signed:

Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: Rechard 1 1 Crapo

STATE OF ALABAMA

JEFFERSON COUNTY

Notary Public in and for said County and State hereby certify that for a whose name is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of the above and foregoing Release, executed the same voluntarily on the day the same bears date by virtue of authority vested by Section 204(g) of the National Housing Act, as amended.

Given under my official seal this / 2 - / 1986.

Margary Trouber

Notary Public

My Commission expires

Prepared by Robert E. Moore Dept. of HUD 15 S. 20th. St. Birmingham, Al. 35233

STATE OF ALE SEPT BY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JAN -5 AM 9: 25

Jud_ 1.00 6.00

JUDGE OF PHOBATE

BOOK 108 PAGE 82