

ASSIGNMENT OF MORTGAGE

State of Alabama )

Jefferson County )

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Bank, a corporation, for value received to it in hand paid by Calvary Banking Federal Savings & Loan Association does hereby grant, bargain, sell and convey and assign unto Calvary Banking Federal Savings & Loan Association, all its right, title and interest in and to a certain mortgage executed to it by Jerry L. Gardner, Fee Simple, on the 26<sup>TH</sup> day of SEPT, 1986 and recorded in REAL 094, Page 484, of the records of the Probate Office of SHELBY County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Bank, an Alabama Corporation has caused this conveyance to be signed by Frank Lynch, its Vice President, and attested by Ruth Bean, its Vice President (Asst.) (and its corporate seal to be hereto affixed), this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

CORPORATE SEAL

BY: Frank Lynch  
ITS: Vice President

Attest:

BY: Ruth Bean  
ITS: Vice President (Assistant)

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 JAN -5 AM 11: 03

Thomas P. [Signature]  
JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$ 250  
Index Fee 100  
TOTAL \$ 350

State of Alabama )

Jefferson County )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Frank Lynch, whose name as Vice President of First Commercial Bank, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

NOTARY SEAL

[Signature]  
Notary Public

My Commission Expires: 11-28-88

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