This instru	ment was prepared by	100 E		Send tax noti Creative Spac 7152 Cambric	es, inc. 🚌 🛼
(Name)	Gene W. Gray, Jr.			Leeds, AL 35	
(Address)	2100 16th Avenue South Birmingham, AL 35205	· <u> </u>			
Corporation	Form Warranty Deed - LAI	ND TITLE COMPAN	Y OF ALABAMA	, Birmingham, Alabama	
STATE OF	ALABAMA) }	KNOW AT	L MEN BY THESE PRE	SENTS
COUNTY	OF SHELBY	í		as mish of the series	35E14 15,
That in cons	sideration of Twenty Four	Thousand Nine	e Hundred a	nd no/100	DOLLARS,
to the under	rsigned grantor, Oak Ridg	e Partnership	, an Alabam	a General Partnership	#scorporation:
the said GR	ANTOR does by these present Creative Spaces, Inc. red to as GRANTEE, whether Shelby County, Alabama	er one or more), th	n, sell and co	ivey unto	_
	Lot 13, according to t recorded in map book l County, Alabama.		—	•	
8 PAGE 236	Subject to: Advalorem taxes for thuntil October 1, 1987. Existing easements, reif any, of record.	•		- •	mitations,
9	\$24,900.00 of the purcha closed simultaneously he		ted above w	as paid from mortgag	e loan
2004	STATE OF ALA, SHELD INSTRUMENT WA	BY 00. 1	. Deed Tax \$. Mtg. Tax . Recording Fee		
	1987 JAN -5 PI		. Necoloning red . Indexing Fee	100	
			Indexing Fee	350	
то на	VE AND TO HOLD, To the	BATE said GRANTEE,	his, her or th	eir heirs and assigns forev	er.
their h eirs ar brances, that assigns shall	id GRANTOR does for itseled assigns, that it is lawfully it has a good right to sell a warrant and defend the same at the lawful claims of all persons the lawful claims of all persons.	seized in fee sized and convey the second G	nple of said p ame as afores	premises, that they are fraid, and that it will, and	ee from all encum- its successors and
	TNESS WHEREOF, the said execute this conveyance, here			, Milton Pate	President , who is
this the <u>nin</u>	th day of December	er	0.1.011	19 <u>86</u>	1
ATTEST:			Partners!	e Partnership, an Ala hip	bama General
· · · · · · · · · · · · · · · · · · ·	S	ecretary	By Z	ton Pate partner, Milton Pate	The service of the se
STATE OF	ALABAMA)		partner, millon rate	Phranche
COUNTY OF))			
I,	the undersigned		a Notar	Public in and for said Co	unty, in said State,
nereby certify	that Milton Pate			Part	nership
to the forego	ing conveyance, and who is lets of the conveyance, he, as to said corporation.	known to me, ac	knowledged l	n Alabama Generalmoon pefore me on this day the	poration, is signed at, being informed
Given u	ınder my hand and official sea	l, this the ninth	day of	December	, 19 86
u	Land witto		Wince	Allache -	
FORM 22				Notary Public	