

2631

TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, in hand paid to SHELBY DEVELOPMENT CORPORATION, an Alabama corporation (hereinafter "Assignor") by SHELBYCO, LTD., an Alabama Limited Partnership (hereinafter "Assignee"), Assignor does hereby grant, bargain, sell, convey, assign and deliver unto Assignee all its right, title and interest in and to that certain mortgage executed by <sup>AM SOUTH BANK N.A. AS ANCILLARY TRUSTEE</sup> ~~FOR NCNB NATIONAL BANK of North Carolina~~ <sup>the Public Employees Retirement</sup> ~~FOR SYSTEM of Ohio~~ to Assignor dated the 31<sup>ST</sup> day of December, 1986, and filed for record on the 31<sup>ST</sup> day of December, 1986, in the Office of the Judge of Probate of Shelby County, Alabama, in Real Volume 108, on Page 09-2,7 together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed in its name by Charles W. Daniel, its PRESIDENT, who is duly authorized, on this the 31<sup>ST</sup> day of December, 1986, to transfer and assign said mortgage to Assignee.

SHELBY DEVELOPMENT CORPORATION

By Charles W. Daniel  
Its PRESIDENT

John H. Brewer

STATE OF ALABAMA )  
Shelby COUNTY )

Before me, the undersigned, a Notary Public in and for said County, in said State, personally appeared Charles W. DANIEL, who being by me first duly sworn, deposes and says: that he is President of Shelby Development Corporation; that he has read the foregoing instrument and is informed of the contents of said conveyance; and that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Charles W. Daniel

Sworn to and subscribed before  
me this 31<sup>st</sup> day of December,  
19 86.

[Signature]  
Notary Public

0865A

THIS INSTRUMENT PREPARED BY:

RAY D. GIBBONS

GORDON, SILVERMAN, WIGGINS & CHILDS, P.C.

1500 COLONIAL BANK BLDG.

BIRMINGHAM, ALABAMA 35203

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 DEC 31 PM 3:37

[Signature]  
JUDGE OF PROBATE

3. Recording Fee 5.00  
4. Indexing Fee 1.00  
TOTAL 6.00