26/2/

## CANCELLATION AND RELEASE OF MORTGAGE

STATE OF		· · · · · · · · · · · · · · · · · · ·
COUNTY	OF <u>Shelby</u>	
The	debt secured by	Mortgage recorded in Mortgage Book
379 ,		Records in the office of the Judge of Probate of
Shelby	• •	, from <u>John A. Cosper &amp; Marianna G. Cosper</u>
	Federal Savings & Loan	Association ; having been paid in full, said fied, discharged and cancelled.
	• •	First Southern Federal Savings & Loan Association
By Merc	<del></del>	, a corporation, has
	<del>-</del>	its corporate seal to be impressed this 3rd
day of De	ecember, 19 <u>86</u>	
		First Southern Federal Savings & Loan
		Association of Mobile
		10 Min Harton
		BY: XTT MANY
		yice President
(CORPOR	ATE SEAL)	) ( <i>)</i>
i		BY: france (Seal)
- i - i	一 <b>科</b> 等	Assistant Secretary
	. 勞苦	
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i	The state of the s	
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STATE OF	- 41 45 444	
	F ALABAMA OF HOUSTON	
<u> </u>	the undersigned	ed, a Notary Public, in and for sai
		rtify that Kathryn Goodson whose name a
	rst Southern Federal Sav	s VanLandinghamwhose name as <u>Assistant Secreta</u> vings & Loan , is signed to th
foregoing	release and cancellation	on, and who is known to me, acknowledged befor
me on th	is day, that being info	ormed of the contents <mark>of said instrument, they</mark> a
		ority, executed the same voluntarily for and as th
i	d corporation, on the day	
Olve.	it dilder my harid end se	al this <u>3rd</u> day of <u>December</u> , 19 <u>86</u> .
		Andread 1 Mine
		Tunada A China
		NOTARY PUBLIC  My Commission Exposed 12/11
Loan No	09-54-78842	THE POSITION EXPLOSE TAIL!
	resent Owner	
May, J.		The second secon
	•	
This instr	ument was prepared by:	
Vicki A	ımstrong / je	STATE OF ALL CUEL DOLL
/ First S	outhern Federal Savings	& Loan I CERTIFY THIS
P.O. BO		Loan I CERTIFY THIS INSTRUMENT WAS FILED
bothan,	Alabama 36302	
		1986 DEC 31 AM 2: 11

JUDGE OF PROBATE