K-Art Printing, Calera, Ala.

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

	MOITI-OX-111X1 DELLE - 0-	
STATE OF ALABAMA Shelby County	}	D
		Dantract, Inc.
KNOW ALL MEN BY TH	JESE PRESENTS, That we, the undersign	of the
County and State aforesaid, receipt whereof is hereby as public from the construction give, grant, bargain, sell and described, over and across ou constructions.	in and for the consideration of one dollars of the further consideration of one dollars or improvement of a public road through convey unto Shelby County, its successor said lands in Shelby County, Alabama,	ar (\$1.00) in hand paid by Shelby County the tion of the benefit accruing to us and to the igh our lands, in Shelby County, do bereby or assigns, a Right-of-way hereinafter for a public road; which right of way shall be to the center line of said.
see below	(UD foot sight of way cores our land	a said right-of-way herein conveyed being more
particulary described as following the office of the Judge of	lows, to-wit: And as shown on the right-o	f-way map of Project No as recorded
Commence a	t the Northeast corner of	the NW¼ of the SE¼ of est. being a crimped

iron; thence, run North 89012'19" West a distance of 48.31 feet to the Northeast corner of the North Shelby Library property; thence run South 00°22'50" East for a distance of 200.00 feet to the point of beginning; thence continue along said course a distance of 835.64 feet to a 3/4" rebar found at the intersection with a Northerly right-of-way line of U. S. Route 280 at Station 11+00/20 feet; thence run South 89015'53" West a distance of 5.00 feet to a 3/4" rebar found at Station 11+00/25 feet right; thence run South 00⁰44'07" East a distance of 100.00 feet to a 3/4" rebar found at Station 12+00/25.0 feet right; thence run South 89015'53" West a distance of 10.00 feet to a 3/4" rebar found at Station 12+00/35.0 feet right; thence run North 00°44'07" West a distance of 936.19 feet to a point intersecting the South line of the North Shelby Library; thence run South 89012'19" East a distance of 20.18 feet to the point of beginning.

Said land being located in the NW% of the SE% of Section 31, Township 18 South, Range 1 West, Shelby County, Alabama and containing 0.36 acre.

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged, All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and ntor's adjoining property at any time during construction period of project for purpose of moving

grantor's buildings and/or structures from the above described in witness whereof, we have hereunto set our hands and seal	this theday of
December 19 86 Witness:	DANTRACT, INC. By Malle William (Seal)
	President (Seal)

John H. Brawn

107 MG 963 **B00**K

ACKNOWLEDGMENT FOR INDIVIDUAL

				, ^	
				(Official Title)	
AC	KNOWLED	GEMENT	FOR CORPO	RATION	
STATE OF ALABAMA	· }		-		
Shelby County	Home	wer	Notary P	ublic	in and for sai
ounty, in said State, he	reby certify that	Cha	rles W. Daniel		
hose mame as Pres	ident of the	<u>Dantract</u>	ance, and who is know	rn to me. scknow	ledged before me_0
ompany, a corporation, his day that, being info he same voluntarily for	rmed of the conti	MIT OI THE CONV	eyence, no, es such our	icer and with ful	i authority, execute
Given under my hand t		_day of	_December)		A.D. 18 800
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	day of	M., on	County of the time	WAY PO	OF ALA

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1986 DEC 31 AM 3: 05

JUDGE OF FROBATE

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