

MORTGAGE Lender Lewis C. Sturkie, Jr.
FHA CASE # 011-2462198-203
MCS LOAN# 154455

2571
SPECIAL WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration the receipt of whereof is hereby acknowledged, the undersigned grantor, MORTGAGE CORPORATION OF THE SOUTH, does grant, bargain, sell and convey unto the SECRETARY OF HOUSING & URBAN DEVELOPMENT, of Washington, D.C., his successor and assigns, the following described real estate situated in the County of Shelby, State of Alabama, to wit:

Lot 1, according to the survey of Shane Acres as recorded in Map Book 7, Page 144, in the Office of the Judge of Probate of Shelby County, Alabama, being situated in Shelby County, Alabama.

***Attention: Single Family Property Disposition Branch, Daniel Building, Birmingham, Alabama 35203,

TO HAVE AND TO HOLD, the above described property together with all and singular the tenements hereditaments and appurtenances thereupon belonging or in any wise appertaining unto the said SECRETARY OF HOUSING & URBAN DEVELOPMENT, his successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the grantor, MORTGAGE CORPORATION OF THE SOUTH and all persons claiming by, through or under it.

IN WITNESS WHEREOF, MORTGAGE CORPORATION OF THE SOUTH, a corporation, has caused this conveyance to be executed by V. Marie Robertson, its 1st Vice-President, who is thereunto duly authorized, on the 8th day of December, 19 86.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS
FILED

Attest:

Jean Milwood
Jean Milwood, Assistant Vice-President
STATE OF ALABAMA
COUNTY OF JEFFERSON

V. Marie Robertson
V. Marie Robertson,
1st Vice-President

Rec'd - Exempt
Rec'd 2-50
Ind 3-80

I, Vicki Lynn Honeycutt, a Notary Public in and for said State and County, hereby certify that V. Marie Robertson whose name as 1st Vice-President of MORTGAGE CORPORATION OF THE SOUTH, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, as such officer, and with authority executed the same voluntarily for and as the act of the said corporation.

Given under my hand and official seal, this 8th day of December, 19 86.

Vicki Lynn Honeycutt
NOTARY PUBLIC

Vicki Lynn Honeycutt
My commission expires: _____

MY COMMISSION EXPIRES OCTOBER 8, 1989

This instrument was prepared by:

W. L. Longshore, Jr.

1900 City Federal Building

Birmingham, Alabama 35203

Bill Longshore
1900 - City Fed. Bldg.
B.I.