JEFFERSON JUDGE OF PROBATE

The South

Given under my hand and Official seal this\_

LC# 01068/5

FULL SATISFACTION OF RECORDED LIEN

on <u>Harch 1, 1985</u>

Loan Operations Manager

., a corporation, is signed to the foregoing instrument, and who is

\_ County,

444

47/ (ADDRESS) P. O. Box 10612 B'ham., Al. 35202-0612

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of \_\_\_\_\_\_\_, # corporation,

\_\_\_\_ Book No. <u>23</u>\_\_\_\_, Page No. \_\_\_

(and assigned to \_\_\_\_\_\_\_ In \_\_\_\_\_\_ In \_\_\_\_\_\_ Book No. \_\_\_\_\_\_

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_Betty SummerLin

known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  $\underline{She}$ 

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

4th

whose name as....

which said mortgage was recorded in the office of the Judge of Probate Court of \_\_\_Shefbu\_

THIS INSTRUMENT PREPARED BY: (NAME) Betty Callens of Kentral Bank of the South

Form No. 99/33 1217 Rev. 5/79

**COUNTY OF** 

Central Bank of

STATE OF ALABAMA

COUNTY OF

Alabama, in \_\_\_

SHELBY

REAL