

This instrument was prepared by Jackie K. Smith on behalf of the trust account administered by AMSOUTH BANK, National Association, P. O. Box 11426, Birmingham, AL 35202

STATE OF ALABAMA)

MORTGAGE SATISFACTION

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association (formerly The First National Bank of Birmingham) as Trustee under Pension Trust Agreement Executed December 22, 1949, by Alabama By- Products Corporation and District 50, United Mine Workers of America Pension Fund acknowledges full payment of the indebtedness secured by that certain mortgage executed by Irvin N. Howell and wife, Betty L. Howell to the undersigned under date of July 1, 1973, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 331, Record of Mortgages at Pages 716-719, and the undersigned, as owner of said Mortgage, does further hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under Pension Trust Agreement Executed December 22, 1949,, as owner of said Mortgage, has caused these presents to be executed this the 3rd day of December, 1986.

ATTEST: AMSOUTH BANK, National Association

BY: Jackie K. Smith
Trust Mortgage Officer

BY: [Signature]
Vice President & Trust Real Estate Officer

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STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that D. A. Ferguson and Jackie K. Smith whose names as Vice President and Trust Real Estate Officer and Trust Mortgage Officer, respectively, of AMSOUTH BANK, National Association, as Trustee under Pension Trust Agreement Executed December 22, 1949, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 3rd day of December, 1986.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 DEC 30 AM 5:02

[Signature]
Notary Public
My Commission Expires: 12-9-89
PUBLIC

[Signature]
JUDGE OF PROBATE
P. O. Box 11007

Rec 2.50
Jud 11.00
3.50

B'ham, AL
35288