ASSIGNMENT OF MORTGAGE

	State of Alabama)		•			;	
	Jefferson County)					<u>.</u>	
	KNOW ALL MEM BY THESE PRESENTS, that First Commercial Bank, a corporation, for value received to it							
	in hand paid by First Guaranty Bank for Savingsdoes hereby grant, bargain,							
	sell and convey a	and assign untoFirst	t Guaranty Bar	k for Savings_		, all it	s,	
	right, title and interest in and to a certain mortgage executed to it by Billy C. and Regina G. Burton,							
	Husband and	d Wife, on	the 25th	day of	<u>. برم</u>	and <u>حکا8</u> 19		
	recorded in Book 102, Page 689, of the records of the Probate Office of Shelly							
2	County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to							
	the property therein described.							
57	IN WITNESS WHEREOF, First Commercial Bank, an Alabama Corporation has caused this conveyance to be							
4	signed by	E: Clark Jones	it	Vice Pr	esident	, and atteste	d by	
44 67 17	Benny M. Larussa, Jr. , its <u>Vice President</u> (and its corporate seal to be)							
4	hereto affixed),	this the 5th	ay of	<u>e.</u>	, 19 <mark>86</mark>		- '	
ي	gassaniare.				7/5			
	CORFORATE S	ŒAL	BY		- MA	- X -0 -		
THE LEE TO LEE			П	S: Vice Pre	sident			
	Attection	erret*		•				
	C	λ. Ο -		STATE OF ALA.	SHELBY CO.	RECORD	ng fees	
	BY: By M Jakusson		<u></u>	I CERTIFY THIS INSTRUMENT WAS FILED		Recording Fee	\$ 250	
	ITS: Vice Pres	nident	_ 	1986 DEC 30	PH II: 37	Index Fee	250	
				JUDGE OF P	In aurilean 2	TOTAL	\$2	
	State of Alabam	a)		JUDGE OF P	ROBATE			
	Jefferson Count	y).					T	
	I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify F. Clark Jones							
	that F. Cl	uk Jones	✓ wh	ose name as	Vice Presiden	t		
	of First Commercial Bank, a corporation, is signed to the foregoing conveyance, and who is known to me							
	acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such							
		officer and with full authority, executed the same voluntarily for and as the act of said corporation.						
	Giverr und	er my hand and official	seal, this th	e 54 day	of Wee	, 19_	∑	
	The state of the s	OTARY		C1. 9	5 m	A		
NOTARY SEAL. Motary Publi						c		
		T. C.C.	М	Commission Exp	ires:	-28-89		
	•	4 I P. E.	•	· · · · · · · · · · · · · · · · · · ·				

Johnston, Barton