

This instrument was prepared by

(Name) Douglas Rogers

(Address) 1920 Mayfair Drive, Birmingham, AL 35209

Send tax notice
Grantees
205 Meadowgreen Drive
Montevallo, AL 35115

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty Nine Thousand
Five Hundred and no/100-----Dollars

to the undersigned grantor, Federal Home Builders, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Tipton W. Harman and Debra F. Harman

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama.

Lot 14, Block 3, according to the Survey of Meadowgreen as recorded in Map
Book 6, Page 59, in the Office of the Judge of Probate of Shelby County,
Alabama.

Subject to restrictions, easements, rights-of-way and building lines of
record.

Subject to taxes for 1986.

\$49,824.00 of the purchase price hereof was paid from a mortgage loan
closed simultaneously herewith.

This deed has been rerecorded to reflect the correct spelling of the
grantees names.

BOOK 107 PAGE 157
BOOK 084 PAGE 499

TO HAVE AND TO HOLD. To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, .

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, David J. Davis
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 24 day of July 19 86

ATTEST:

Federal Home Builders, Inc.

STATE OF ALA. SHELBY CO.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

I CERTIFY THIS

INSTRUMENT WAS FILED

INSTRUMENT WAS FILED

By

David J. Davis
President

STATE OF ALABAMA
COUNTY OF JEFFERSON

1986 OCT 30 PM 11:08 1986 AUG -5 PM 2:16

Re-Recorded

David J. Davis
JUDGE OF PROBATE

JUDGE OF PROBATE

a Notary Public in and for said County in said

State, hereby certify that David J. Davis
whose name as President of Federal Home Builders, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 24 day of July 19 86

David J. Davis
Notary Public