

**AMSOUTH**

AmSouth Bank N.A. 2483

**Satisfaction of Mortgage**

PREPARED BY  
LAW OFFICE OF  
W. H. HARRIS, JR.  
BIRMINGHAM, AL 35201

STATE OF ALABAMA,

Shelby COUNTY.

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank N.A., acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by \_\_\_\_\_  
FKA The First National Bank

Karlene J Burke

under date of 10-2-80, which said mortgage was recorded in the office of the Judge of the Probate Court of \_\_\_\_\_ County, Alabama, in mortgage book No. 406, at page No. 703, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank N.A., has caused these presents to be executed this 24 day of Dec, 19 86

AmSouth Bank N.A.

By Helen M Cox  
Vice President  
~~Assistant Trust Officer~~

STATE OF ALA. SHELBY CO.  
I HEREBY CERTIFY  
INSTRUMENT WAS FILED

1986 DEC 30 AM 5:52

Thomas W. Anderson, Jr.  
JUDGE OF PROBATE

Rec 2.50  
Jud 1.00  
3.50

BOOK 107 PAGE 664

STATE OF ALABAMA,

Jefferson COUNTY.

I, Lavon Jackson, a Notary Public,

in and for said County in said State, hereby certify that Helen M Cox, whose name as Vice President of

AmSouth Bank N.A., a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 24 day of Dec, 19 86

Lavon Jackson  
Notary Public

MY COMMISSION EXPIRES MARCH 31 1987