



american title insurance company

BIRMINGHAM, ALABAMA

This instrument was prepared by

(Name) CURTIS WHITE COMPANIES, INC.

(Address) P.O. BOX 679, Leeds, AL. 35094

WARRANTY DEED- AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Eight Thousand (\$8,000.00) Dollars-----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I

WILLIAM F. NICHOLS, JR. AND DAVID COURSON

herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

CURTIS WHITE (a married man)

herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

Commence at the Northeast corner of the Southeast Quarter of Southwest Quarter of Section 35, Township 17 South, Range 1 East, Shelby County, Alabama, from said corner go West along Quarter-Quarter line a distance of 686 feet, this being the point of beginning; reverse said course to the Northeast corner of Southeast Quarter of Southwest Quarter of said Section, thence South along the East line of said Quarter-Quarter, a distance of 840 feet to a point; thence in a northwesterly direction along a chert road right-of-way a distance of 1183 feet more or less to the point of beginning.

Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 10th day of October, 1986

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 DEC 30 PM 10:48

JUDGE OF PROBATE

Deed TAX 8.00 (Seal)
2.50
1.00 (Seal)
11.50 (Seal)

William F. Nichols, Jr. (Seal)
WILLIAM F. NICHOLS, JR.
David Courson (Seal)
DAVID COURSON (Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, undersigned authority, a Notary Public in and for said County, in said State, hereby certify that WILLIAM F. NICHOLS, JR. and DAVID COURSON, whose name were signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance was executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of October, A. D. 1986

[Signature]

Notary Public