A#222 <b>378</b> H. Wegener	FULL RELEASE OF LIEN		
STATE OF ALABAMA		RETURN TO: AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35201	
COUNTY OF JEFFERSON			
FOR VALUE RECEIVED, the	undersigned,AMSOUTH_	MORTGAGE COMPANY, INC.	does
hereby acknowledge receipt of	payment in full of tha	t certain Mortgage and the j	indebtedness
secured thereby, bearing date	of August 22 ,	19 80 , executed by Henry	G. Wegener
and Penny R. Wegener	nd recorded in Mortgage	Book 405 , page 175	
in the Office of the Judge of	Probate, County of	Shelby, Sta	ate of
<u>Alabama</u> , and	subsequently assigned	to the undersigned.	
The said mortgage and in	debtedness thereby <b>sec</b> u	red are hereby cancelled, re	eleased
and discharged.			
IN WITNESS WHEREOF, the	AMSOUTH MORTGAGE COMPAN	Y, INC. has hereunto set it	s signature
HELEN ACTON	its LOAN ADMINISTRATION	who is duly authorized an	nd has
caused same to be attested o	OFFICER n this25th	day ofNove	ember ;
19_86.			
	•		
A FIEDERS (SAID .	AMSO	UTH MORTGAGE COMPANY, INC.	· 
ATTEST:	BY	Telen actor	
In Juiler	TITE_	HELEN ACTON LOAN ADMINISTRATION OFF	ICER
JAN TURIEY		<u>ķ</u>	
ALABAMA			
COUNTY OF JEFFERSON			
COONTY OF			
I, JENNIE GIBBS		ic in and for said County and	
hereby certify that <u>HELEN AC</u>		me as LOAN ADMINISTRATION	· · · · · · · · · · · · · · · · · · ·
of AMSOUTH MORTGAGE COMPAN			
and who is known to me, acknown			
contents of the instrument, he			Ē
the same voluntarily for and a	s the act of said Corpo	ration.	

Given under my have and official seal, this STATE OF ALA SHELBY CO.

STATE OF ALA SHELBY CO.

INSTRUMENT WAS FILED

1986 DEC 29 PM 7: 32

day of\_

November,

JENNIE GIBBS

25th

POMMISSION EXPINES

√. 27 ¥ 988 : 7

, 19 86.

This instrument was pared by

AGSOUTH MORIGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)