66

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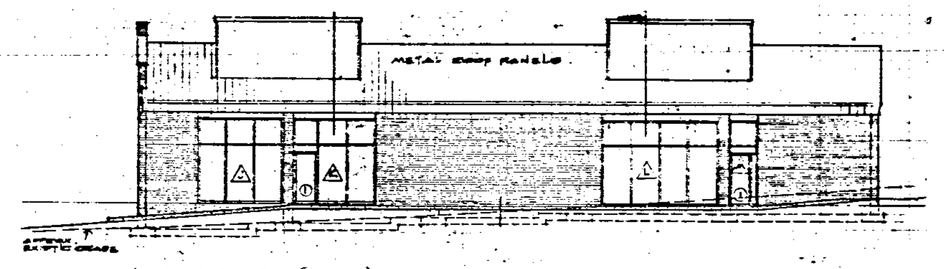
Shelby Cnty Judge of Probate,AL
12/29/1986 12:08:00AM FILED/CERT

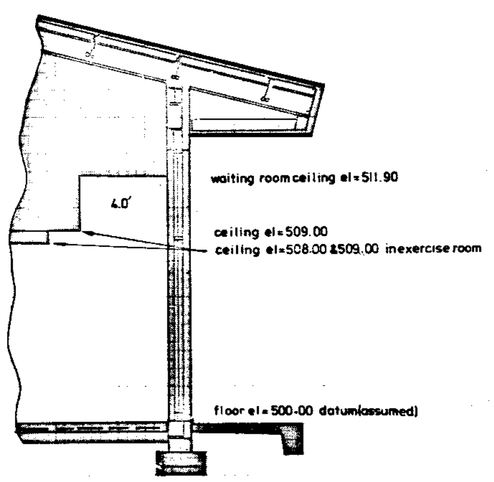
MAP BOOK 10 PAGE 66

251-3000
Burr & Forman
att. Carol Stewart

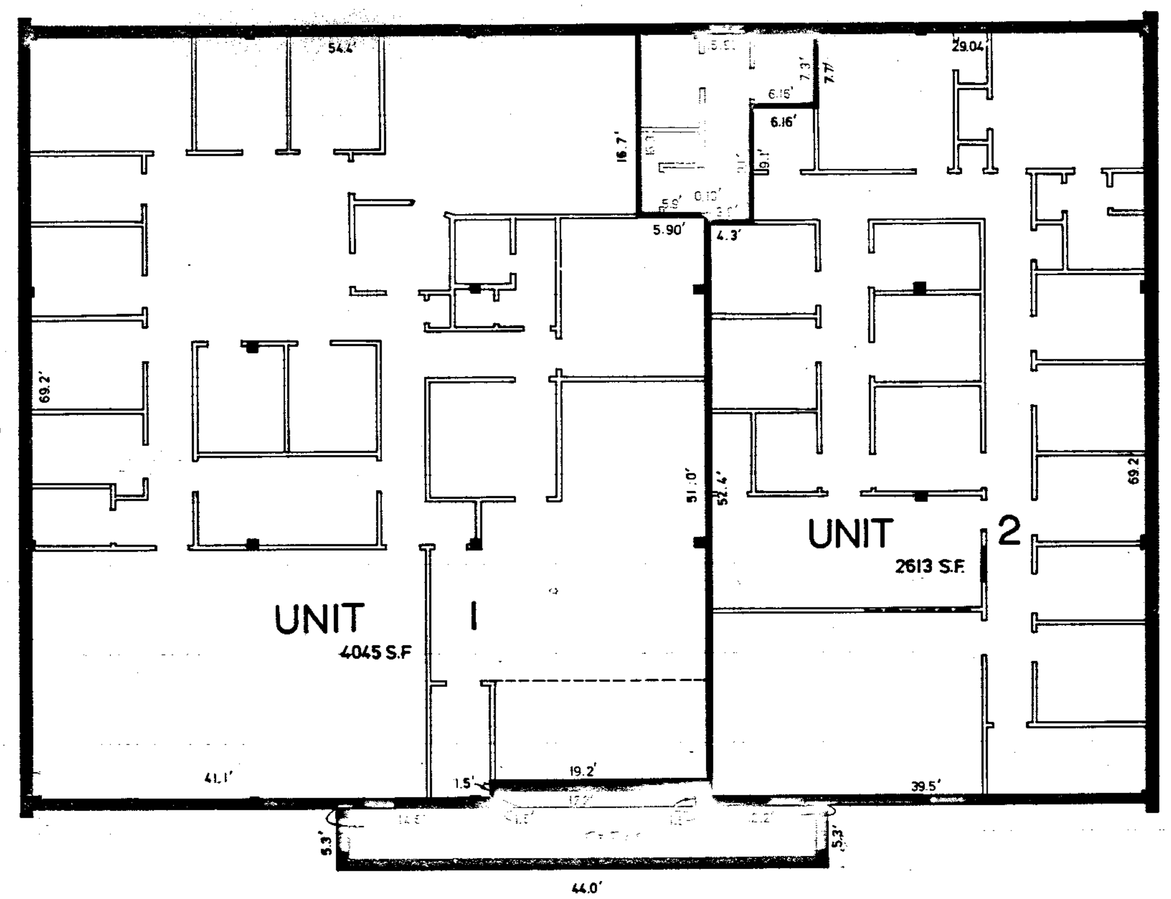


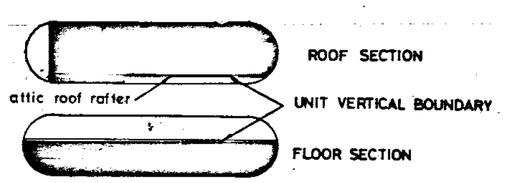
FRONT - (SOUTH) ELEVATION scale

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 DEC 29 PM 3:57
JUDGE OF PROBATE

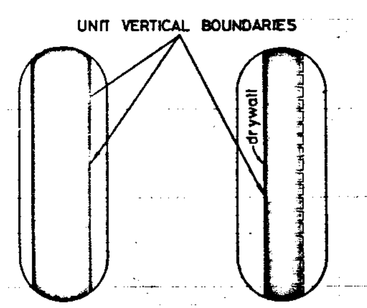


CROSS SECTION ELEVATION





UNIT & COMMON AREA INDICATION PLAN



NOTE:
THE COMMON AREAS INCLUDE THE SHADED AREAS SHOWN HEREON AND AS DESCRIBED IN THE DECLARATION OF CONDOMINIUM. THE REMAINDER OF THE BUILDING IS COMPOSED OF INDIVIDUAL UNITS AS SHOWN HEREON AND ARE INDICATED INDICATED THUS:

STATE OF ALABAMA)
JEFFERSON COUNTY)

The undersigned, Kenneth B. Weygand, being a licensed and registered Engineer-Land Surveyor, Alabama Reg. No. 11768, hereby certifies that the drawings consisting of pages 1 through 2, attached to and made a part of this certificate, fully and accurately depict the layout (except that the interior and exterior wall thickness vary, therefore, all dimensions and square footage calculations are based on average wall width and are accurate within 10%), location, condominium unit numbers and dimensions, in sufficient detail to identify the common elements and private elements comprising such units 1 through 2, as built.

Kenneth B. Weygand, Reg. Engr.- L.S. #11768

Sworn and subscribed to before me, this 29th day of December, 1986.

Notary Public

My commission expires: 5-24-89

STATE OF ALABAMA)
JEFFERSON COUNTY)

The undersigned, Kenneth B. Weygand, a registered Engineer-Land Surveyor, in the State of Alabama, and ZPKE h BRACKIN MD and GNGER L A.F D V.D Owners, hereby certity that this plat or map was made pursuant to a survey made by said Engineer-Surveyor, and that said survey and this plat or map was made at the instance of said owner that this plat or map is a true and correct map of the lands shown therein and to be known as SHELBY & B.O.A CONDOMINIUM, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys, and public grounds, giving the bearings, width, length and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that he is the owner of said lands and that the same are not subject to any mortgage.

Date: 12-29-86

BY: Kenneth B. Weygand, Reg. Engr. - L.S. #11768

BY BRICE H.BRACKIN,MD. OWNER

BY: GINGER L. ALRED OWNER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Gary J. Marsh, as Notary Public in and for said County and State, do hereby certify that Kenneth B. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such Engineer-Land Surveyor and with full authority therefor.

Given under my hand and seal this the 29th day of December, 19 86.

BY: Gary J. Marsh
Notary Public
My commission expires: 5-24-89

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Carol H. Stewart, as Notary Public in and for said County and State, do hereby certify that BRICE H.BRACKIN,MD. and GINGER L.ALRED,MD. whose names are signed to the foregoing certificate as owners, who are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such owners and with full authority therefor.

Given under my hand and seal this 29th day of December, 19 86.

BY: Carol H. Stewart
Notary Public
My commission expires: 8-31-87

SHELBY MEDICAL & B.O.A CONDOMINIUM

PREPARED BY:
K.B. WEYGAND & ASSOCIATES, PC
KENNETH B. WEYGAND, REG. ENGR. — L.S. # 11768
2130 HIGHLAND AVENUE • BIRMINGHAM, AL 35205
TELEPHONE: 930-0446

SCALE: 1" = 80'	DATE: 12-22-86	SHEET 1 OF 2
ID#: 86843		REV.