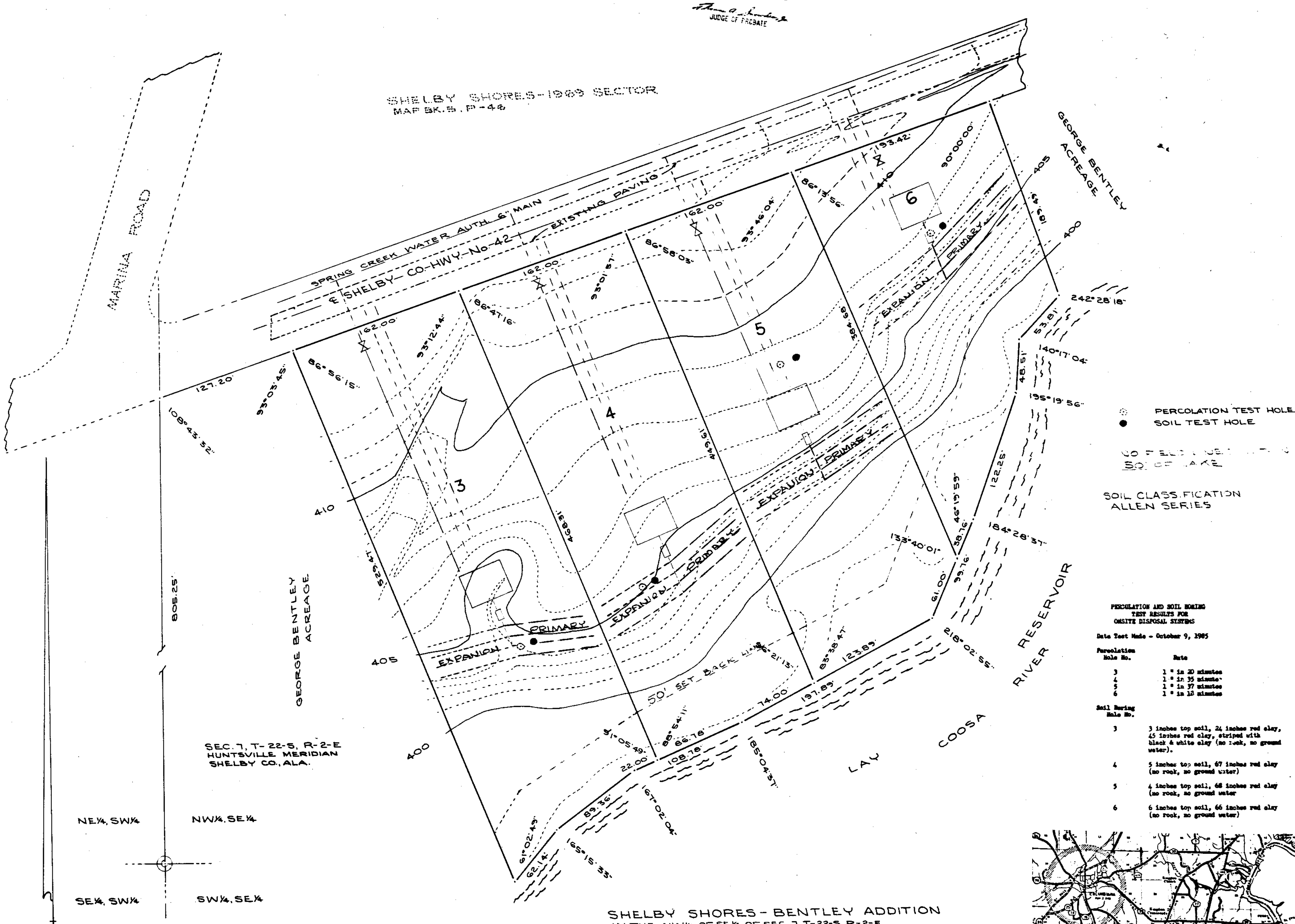
19861223000355760 1/2 $.00
Shelby Cnty Judge of Probate,AL
12/23/1986 12:00:00AM FILED/CERT

MAP Book 10 PAGE 65

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 DEC 23 AM 10 35
JUDGE OF PROBATE

65



SHELBY SHORES - BENTLEY ADDITION

IN THE NW¼ OF SE¼ OF SEC. 7, T-22-S, R-2-E

DATE: NOV. 15, 1985
SCALE: 1" = 50'

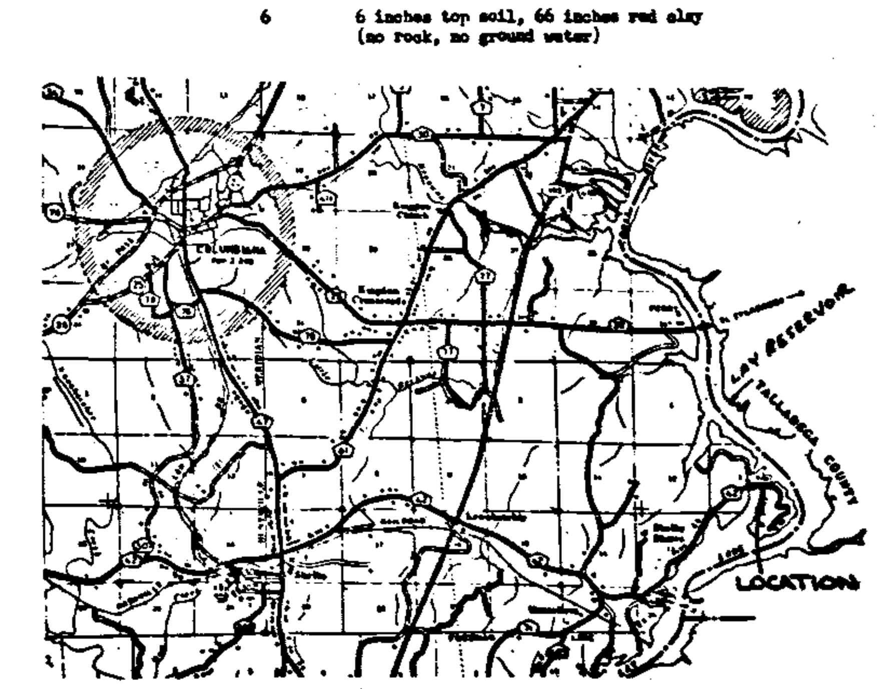
PREPARED BY
FRANK W. WHEELER
LAND SURVEYING INC.
COLUMBIANA, ALA.

PERCULATION AND SOIL BORING
TEST RESULTS FOR
ONSITE DISPOSAL SYSTEMS

Date Test Made - October 9, 1985

Perculation Hole No.	Rate
3	1 " in 20 minutes
4	1 " in 35 minutes
5	1 " in 37 minutes
6	1 " in 13 minutes

Soil Boring Hole No.	
3	3 inches top soil, 24 inches red clay, 45 inches red clay, striped with black & white clay (no rock, no ground water).
4	5 inches top soil, 67 inches red clay (no rock, no ground water)
5	4 inches top soil, 68 inches red clay (no rock, no ground water
6	6 inches top soil, 66 inches red clay (no rock, no ground water)



THE STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED FRANK W. WHEELER, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND GEORGE T. BENTLEY, OWNER HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT WERE MADE AT THE INSTANCE OF SAID OWNER, THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS SHELBY SHORES - BENTLEY ADDITION, SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND IT'S NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS SO PLATTED TO THE GOVERNMENT SURVEY, AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP, SAID OWNER ALSO CERTIFIES THAT HE IS THE OWNER OF SAID LANDS AND THE SAME ARE NOT SUBJECT TO ANY MORTGAGE.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR NAMES, THIS, THE TH DAY OF MARCH, 1986.

BY George T. Bentley
George T. Bentley, Owner

BY Frank W. Wheeler
Frank W. Wheeler, Land Surveyor
Ala. Reg. L. S. No. 3385

APPROVED Jim Hollins Jr. — JIM HOLLINS, COUNTY SANITARIAN — DATE 12-22-86

APPROVED John Gary Ray — John Gary Ray, County Engineer — DATE 12-23-86

STATE OF ALABAMA
SHELBY COUNTY

I, Sue Walton, AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT FRANK W. WHEELER, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS A SURVEYOR, AND GEORGE T. BENTLEY, WHOSE NAME IS SIGNED TO THE SAME AS OWNER, ALL OF WHOM ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME, ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXECUTE SAME VOLUNTARILY AS SUCH INDIVIDUALS WITH FULL AUTHORITY THEREFOR.

GIVEN UNDER MY HAND AND SEAL THIS THE 22nd DAY OF Dec. 1986.

Sue Walton
NOTARY PUBLIC

SUE WALTON NOTARY PUBLIC

BE IT RESOLVED BY THE SHELBY COUNTY COMMISSION THAT THE ASSENT OF THIS BODY BE, AND THE SAME HEREBY IS, GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS, AND PUBLIC GROUNDS AS SHOWN ON THE PLAT OR MAP OF SHELBY SHORES - BENTLEY ADDITION, WHICH SAID PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY FRANK W. WHEELER, AS SURVEYOR, AT THE INSTANCE OF GEORGE T. BENTLEY AS OWNER; AND HAS BEEN EXHIBITED TO THIS BOARD, SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS BOARD SIGNED BY ____ COUNTY CLERK, OF EVEN DATE HEREWITH DATED: 12-22-86

BY: ____
COUNTY CLERK

APPROVED: Paul T. Owens DATE: 12-23-86
SHELBY COUNTY PLANNING COMMISSION

19861223000365760 2/2 $.00
Shelby Cnty, AL
12/23/1986 12:08:00PM FILED/CERT

65-A

MAP BOOK 10 PAGE 65-A

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 DEC 29 PM 3:56

STREET N.E.
(19' asphalt)

2nd

iron

299.10'

pole 1.9'in
iron

back of both curbs on line

200.00'

20.6'

curb

19

102.2'

UNIT 1

framing for air conditioning units

ONE STORY OFFICE BUILDING (on roof)

UNIT 2

10

BLOCK 4

SURVEY

MB 3 P. 34

ALLEY

20.0

19

18

17

16

Note: All dimensions hereon are exterior.

72.1'

71.2'

120.00'

utility line

concrete walk

1.0'

28.6'

53.1'

277'

concrete walk

28.6'

1.0'

37.2'

parking area

pole inside 1.2'

50.00'

43.2'

COMMON AREA

SCOTT

21.9'

curb

22.2' yard inlet

23'

15.0'

20.00'

pk set

stm. pipe

30'

2.4'

inlet

200.00'

edge asphalt 0.4' out

20'ROW

30.00'

50'R-O-W

NICKERSON

230.00'

iron

150.00'

pole

iron

STATE OF ALABAMA)
JEFFERSON COUNTY)

The undersigned, Kenneth B. Weygand, being a licensed and registered Engineeer-Land Surveyor, Alabama Reg. No. 11768, hereby certifies that the drawings consisting of pages 1 through 2, attached to and made a part of this certificate, fully and accurately depict the layout (except that the interior and exterior wall thickness vary, therefore, all dimensions and square footage calculations are based on average wall width and are accurate within 10%), location, condominium unit numbers and dimensions, in sufficient detail to identify the common elements and private elements comprising such units 1 through 2, as built.

Kenneth B. Weygand, Reg. Engr.- L.S. #11768

Sworn and subscribed to before me, this 29th day of December, 19 86.

Notary Public

My commission expires: 5-24-89

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Kenneth B. Weygand, a registered Engineer-Land Surveyor, certify that I have surveyed the following described property:

Lots 18, 17 and the north 20' of Lot 16, Block 4, Nickerson-Scott Survey, as recorded in Map Volume 3 on Page 34, in the Probate Office of Shelby County, Alabama.

I furthermore certify that there are no rights-of-way, easements, or joint driveways over or across said land visible on the surface except as shown; that there are no electric or telephone wires (excluding wires which serve premises only) or said structures or supports therefor, including poles, anchors and guy wires, on or over said premises except as shown; that I have consulted the Federal Insurance Administration "Flood Hazard Boundary Map" and found that this property is not located in "a special flood hazard area"; that there are no encroachments on said land except as shown; that improvements are located as shown above: and that the correct address is as follows: 2nd S.W.E. Alabaster, Al. according to my survey of: 12-23-86

K. B. Weygand & Associates, P. C.

Kenneth B. Weygand, Reg. Engr.L.S. #11768

Order No. 86843

NOTE:
THE COMMON AREAS INCLUDE THE SHADED AREAS SHOWN HEREON AND AS DESCRIBED IN THE DECLARATION OF CONDOMINIUM. THE REMAINDER OF THE BUILDING IS COMPOSED OF INDIVIDUAL UNITS AS SHOWN HEREON AND ARE INDICATED INDICATED THUS:

SHELBY MEDICAL & B.O.A. CONDOMINIUMUM

PREPARED BY:
K.B. WEYGAND & ASSOCIATES, PC
KENNETH B. WEYGAND, REG. ENGR. — L.S. # 11768
2130 HIGHLAND AVENUE • BIRMINGHAM, AL 35205
TELEPHONE: 939-0446

SCALE: 1"= 10'-0"	DATE: 12-20-86	SHEET 2 OF 2
JOB: 86843		REV.