| 4400 | <br>A46A | A 04. |  |
|------|----------|-------|--|

Alabama Power 📤

| Restrictive Covenants   |  | . :.  | Alaban  | narowei ==  |
|---|--|---|---|---|
| STATE OF ALABAMA  | )  |   |   |   |
| JEFFERSON AND   | <b>)</b>   | •   | •   |   |
|   | NTY )  | 1979  |   |   |
| KNOW ALL MEN BY TH  | IESE ORESENTS THAT   | , , ,   |   | :   |
| WHEREAS, the undersig   | ned owners of record of the fo   | llowing described real estate i   | n <u>Jefferson and S</u>  | helhy County,   |
| Alabama, to wit: River  | chase Country Club,  | 8th Addition  |   |   |
| Subdivision as shown on t   | he plat recorded in Map Boo  |   | , in the Office of the  | Judge of Probate of   |
| WHEREAS, the said unde  | ersigned owners are desirous of<br>f the property for attractive reside  | establishing or placing the her   | etofore described subdivision u<br>secure to each site owner the sar  | nder certain restrictive<br>ne advantages insured                           |
| to other site owners. NOW: THEREFORE, the apply in their entirety to all lo   | undersigned owners do hereby<br>ets in the said Subdivision and sh   | v adopt the following condition   | ns, restrictions, covenants and   | limitations which shall   |
| use or permit the use of over   | ithin said subdivision will not ere<br>rhead wires, poles, or overhead<br>d overhead facilities as may be re   | facilities of any kind for electri<br>equired at those places where di  | ical, telephone, or cable televisi<br>istribution facilities enter and lea  | ave said subdivision, or  |
| where serviced by undergrow   | ion facilities). Nothing herein s<br>und wires or cables.  |   |   |   |
| construction of any house on writing to Alabama Power (   | said subdivision for the benefit of<br>subdivision for the mutual bene<br>hany said lot until such owner (1<br>Company such rights and ease<br>fremoval of underground service | rit of all lot owners therein, no o<br>l) notifies Alabama Power Com<br>liments as Alabama Power Col                                | owner of any lot within said subt<br>ipany that such construction is i<br>mpany requests in connection                    | proposed, (2) grants in with its construction,                              |
| Underground Residential Dir<br>→ 3. Alabama Power Con<br>→ serving each said house, and<br>tixtures and thereby a part of | stribution on file with and appr<br>mpany, Its successors and assig<br>disaid service entrance facilities<br>I said real estate, but will remain (                             | oved by the Alabama Public S<br>ans, will retain title to the unde<br>provided by Alabama Power C<br>personal property belonging to | iervice Commission.<br>erground service lateral and ou<br>Company will not in any way be<br>Alabama Power Company, its si | itdoor metering trough<br>considered a fixture or<br>uccessors and assigns, |
| ≝ and will be subject to remova<br>with and approved by the Al  4 These covenants an                                      | il by Alabama Power Company, l<br>labama Public Service Commis<br>id restrictions touch and concer   | its successors and assigns, in a<br>sion.<br>rn and benefit the land and shi  | all run with the land and shall b   | se binding on Alabama   |
| Power Company, the under<br>Drestrictions shall in no way a   | rsigned, their respective heirs,<br>affect any other provision conta   | succe <b>ssors and assigns. Inva</b><br>ained h <b>erein</b> .  | lidation of any one of the for  | egoing covenants and  |
| IN WITNESS WHEREOF  | F, this instrument has been exe  | cuted this $27$ day of $_{-}$   | august  | , 19 8 6  |
|   |  | THE HARBE   | ERT-EQUITABLE JOINT VEI   | TURE 100 100  |
| 800%<br>-   |  | Under Joint<br>BY: HARBE  | RT INTERMATIONAL, INC.  | January 30, 1974  |
| •   | •  |   | GING VENTURER<br>Developer's Authorized Age   | ·   |
|   |  | $\sim$  | 0 11 1  | 1   |
| STATE OF ALABAMA  | )  | BY F  | Secutive Vice Phise   | Lent  |
|   | Bene Hilver  | 113; 6  |   | Public in and for said  |
| County, in said State, hereb  | ov certify thatEdwin   |   |   |   |
| · · · · · · · · · · · · · · · · · · ·   | ecutive Vice Pres  | sident  |   | , o   |
| of the contents of the agreer   | e foregoing restrictive covenant<br>ment, he, as such officer and wi   | ith full authority, executed the  | nowledged before me on this or<br>same voluntarily for and as the   | ate that, being informed<br>act of the corporation                          |
| Given under my hand a   | and official seal, this the _2.7   | day of august   |   | 19 26   |
| •   |  | <u> </u>  | Dans III  | Service   |
|   | STATE OF ALA. SHELBY CO<br>I CERTIFY THIS<br>INSTRUMENT WAS FIL  | o. Jada   | Notary Public   | 131   |
|   | I CERTIEY THIS   | Er Ro   | ع. <b>چ</b> (م  | 12 No. 9  |
| STATE OF ALABAMA  | INSTRUMENT WAS THE   | المارة المارة   | d 1.00  | 三   |
| COL   | JNTY 1986 DEC 23 PH 1:   | 34  | - 3.5°  |   |
| I,  | 1300 000 20 111  | , a Notary Public in a  | ind for said County, in said Sta  | ite, hereby pertify that  |
|   | Roma G. Samuela  | in a state that a suppose the said  | who know  | vn to me, acknowledge   |
| whose name(s)<br>before me on this day that, I<br>same bears date.  | being informed of the contents   | ing restrictive covenants, and of the agreement,  | executed the same vo  |   |
|   | and official seal, this the  | day of  | , 19  |   |
|   | TEHunt   |   | •   |   |
| •   | Ala Power<br>15 So 20th 5t<br>Blum 35233   |   | Notary Public   |   |
| Form 5-42852  | 15 So 20th 5t  |   | Notary Edono  | 44-2852-0   |
| 1 Olin 3-42032  | Bhem 35233   |   |   |   |