

F-1955 (AL & MS)
3/84

PARTIAL RELEASE

FLB NO. 236122-81

STATE OF Alabama
COUNTY/PARISH OF Shelby

For value received, FEDERAL LAND BANK OF JACKSON, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by David B. Champlin and Elizabeth A. Champlin, recorded in Book 389, Page 687, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgage/deed of trust the following:

Northeast quarter of the Northeast quarter of Section 24, Township 21 South, Range 3 West, Shelby County, Alabama

EXCEPT AS HEREINABOVE PROVIDED, SAID MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT.

In witness whereof the FEDERAL LAND BANK OF JACKSON, acting in its own behalf or acting through the Federal Land Bank Association of Jackson, Attorney in Fact, under a duly recorded power of attorney, has affixed its signature this 21st day of November, 19 86.

FEDERAL LAND BANK OF JACKSON
BY: FEDERAL LAND BANK ASSOCIATION OF JACKSON, Attorney in Fact
BY: William C. Hopewell
Its Vice President/Branch Manager
Gadsden Service Center/Talladega Branch

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

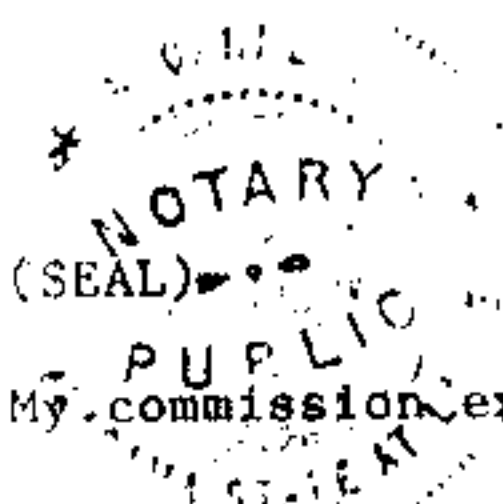
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STATE OF Alabama
COUNTY/PARISH OF Talladega

I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that William C. Hopewell whose name as Vice President/Branch Manager of the Federal Land Bank Association of Jackson, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21st day of November, 19 86.

Edna Carpenter
Edna Carpenter Notary Public



THIS INSTRUMENT PREPARED BY:
William C. Hopewell, Vice President/Branch Manager
Federal Land Bank Association of Jackson
Gadsden Service Center/Talladega Branch
P. O. Box 52
Talladega, Alabama 35160

Jack A.

BOOK 106 PAGE 594