MORTGAGE EXTENSION AGREEMENT

THE STATE OF ALABAMA, Shelby County.

	KNOW ALL MEN BY THE	SE PRESENTS	S: That, where	as The FIRST N	TATIONAL BAT	NK OF COLU	MBIANA,
Alabam	a, hereinafter referred to as Mo				ge heretofore ex	ecuted by	<u> </u>
	Sidney Jack Wheeler			neeler		· ·	5 į
to	First National BAnk	of Columbi	lana 		028	7	88 - 791
which n	nortgage is recorded in the Prob	ate Office of She	elby County, Ala	bama, in Volume _		_ at Page	of
Deeds a	and Mortgages, and is also the o	wner of the inde	btedn <mark>ess secure</mark> d	by said mortgage,	the amount of t	he principal ind	lebtedn e ss
thereby	secured being now \$19,9	71.60	: and,				-
•	WHEREAS the undersigned_	Sidney J	Jack Wheeler	and wife, T	yla Jean Wh	eeler	
now the	owner S subject						
	they request as hereions hereinafter stated:	ed the Mortgage nafter set forth,	e to grant an ext and the Mortga	ension of time of p gee has agreed to	payment of said a grant such exter	mortgage indeb ision upon the	tedness so terms and
agree—t	NOW, THEREFORE, in come o pay to the Mortgagee or to t	ideration of the he successors or	e premises and it assigns of the l	to evidence the ag Mortgagee, the said	reement of the indebtedness in	parties, the un installments a	ndersigned s follows:
	installments of \$260.0 n a final payment of \$	<u>-</u> .			inuing unti	1 Dec. 20,	1991
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inabove mortgag herein n Morgage geginsa covenan effect u if the o	The Mortgagee has granted tons: (1) the property described described; (2) no lien or enge indebtedness hereinabove described amed (whether such Mortgages by the transfer and assignment id Mortgage; (4) said mortgage shall approved by said Mortgage riginal maker of the above determent, such signature shall be described.	in said mortga cumbrance has cribed; (3) this be designated in of the Mortgage all be and continued emain in full for e; (7) the accele of or any other	age is owned by been placed up extension agreer in the mortgage indebtedness) enue a first lien or rece and effect extension provisions person, in any warrent enue and enue a	the undersigned on or attached to nent shall have the hereinabove descrivery right, privilege the property descript as herein moving age reay or at any time	subject to the casaid property perfect of confirmation of confirmation of confirmation of the confirmation	debt and morte prior to the lie ming unto the lie eded to the rig eferred upon the said mortgage instrument shall ed by this agree by said original	gage here- n of the Mortgagee hts of the le Mortga- and all its l be of no ment; (8) debt signs
	IN WITNESS WHEREOF	We bave	hereunto set	our _{band} s	and seal S	_{his} 20th	
₇		_	ec.	A	19 86	<i></i>	-
:				Cida	, a.w.	Luka	
:				The state of	The Beelo	11	L. S.
:				Syra y	· WI'RLLIK	<i></i>	L, S.
:							L. S.
	We hereby approve the above	extension and a	gree to same.				L. S.
			<i>-</i> /	mai 4.6 a manu atau			
			/ THE FIRS	T NATIONAL B	ANK of COL	IMRIANA, A	LABAMA
			By	11731.1.	n# . de	a	
	Note: /Orie	المعامسة	•		N	*	
	Mote: (Orig	illal maker and (ndorsers, il any,	should endorse th	e new ngres.)		

I, the undersigned authority in and for said County in said State, hereby certify that Sidney Jack Wheeler and

executed the same voluntarily on the day the same bears date.

20th

whose name_

known to me acknowledged before me on this day that, being informed of the contents of

December

3. Recording Fee_\$.00

____ signed to the foregoing agree-

STATE OF ALABAMA, SHELBY COUNTY

wife, Tyla Jean Wheeler

have

Given under my hand and official seal, this ______

ment, and who ____are