SEND TAX NOTICE TO:

		(Name) Joe L.	Tidmore
		DA B	m 1114
775	1936	Column	biNNA AL 35051
This instrument was prepared by	Att		
(Name) JMIKE 1. AUGUISON. ALLONN Post Office Box 822	(SX		;
	j. 1		
From 1-1-27 Rev. 1-66			
WARRANTI DEND-LEWYSTE IIILE IMMINI	Corporation, Direct		
SHELBY COUNTY			
That in consideration of Ten Thousan	d, Forty and no/	Cerporation, Birmingham, Alabama W ALL MEN BY THESE PRESENTS: Forty and no/100 (\$10,040,00)	
to the undersigned grantor (whether one or	more), in hand paid by	the grantee herein, the re	sceipt whereof is acknowledge
or we, imagene T. Walker and husband,	Lewis B. Walker	•	
therein referred to as grantor, whether one	or more), grant, barge	in, sell and convey unto	
the L. Tidmore and wife, Brend	da B. Tidmore;		
Charles O. Tidmore and wife, J	Joyce V. Tidmore	ng described real estate, situ	uated in
•	nelby	unty, Alabama, to-wit:	
			:
Township 22 South, Range 1/4-1/4 Section a distan County Highway No. 47, a direction a distance of Railroad, abandoned; the left and run along said angle of 106 deg. 52 min to the West right of way of 82 deg. 40 min. 21 se a distance of 469.54 fee said right of way curve right, Radius is 3904.79 feet), and the point of 1. Township 22 South, Ra	l West; thence is ce of 499.01 feet and the point of the 112.48 feet, to the right of way a direct to the left are to the P.C. of (whose Delta Angle feet Tangent is beginning. Situating I West, Shell rank W. Wheeler,	to the West right beginning; thence could be East right of war of 108 deg. 22 min stance of 743.01 fer left and run a distance of 143.01 fer left and run a distance of 143.01 fer left and run a distance of 143.01 fer left and run a distance of way curved a right of way curved le is 2 deg. 40 min. 91.24 feet, Length ated in the NE 1/4 of the left way county, Alabama. Reg. No. 3385, date	of way of Shelby, ontinue in the same by of the L & N a. 59 sec. to the set; thence turn an angle shway right of way re; thence run along 38 sec. to the of Curve is 182.45 of NW 1/4, Section
	•		
TO HAVE AND TO HOLD to the said gra	ntee, his, her or their h	eirs and assigns forever.	•
their heirs and assigns, that I am (we are) unless otherwise noted above; that I (we) heirs, executors and administrators shall against the lawful claims of all persons.	lawfully seized in fee so have a good right to sell warrant and defend the	and convey the same as afore	esaid; that I (we) will and my (ES, their heirs and assigns for
•		hands(s) and sea	l(s), this
day of December	19.86		
i i		Λ	
SUFLEY CO			141-1
SUCCESTANT TO SO STATE OF ALTERY THIS	r 17(Seal)	I A A A STATE OF THE A STATE OF THE ASSESSMENT O	Ari
1-SONSTRUMENT WAS THE	£. W	Imogene 1. walk	
3.00 1986 DEC 23 AM 10	(Seal)		
16.00 1986 DEC 25 1111	(Cas1)	Quille 10	Maller
- C. Jin a 1 mile	(SBEI)	Lewis B. Walker	
JUDGE OF PROPATE			ST 111/3/
STATE OF ALABAMA		General Acknowledgment	Strik 3
Shelby COUNTY			\$ / Ol72
I the undersigned authori	.ty	a Notary Public is	n and for said County, in said
harehy certify that Imagene. T. Walk	axandhusband1	_ewis.BWalker	
whose namesare signe	ed to the foregoing conv	eyance, and whoare ki	executed the same volum
Given under my hand and official seal	this day of		December
		1./a 1. +1	these
		/	Norman malin