

STATE OF ALABAMA  
COUNTY OF JEFFERSON } ss

A# 333004  
MTGR NAME G.D. Reagan  
FNMA # 1010059954  
FHA/VA/PMI # 0052300254999

AM SOUTH MORTGAGE COMPANY, INC. 1800  
BOX 847  
BIRMINGHAM, AL 35201 FULL SATISFACTION OF RECORDED LIEN

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain mortgage bearing date of August 11, 1978, executed by Mark L. Teaver and recorded in Mortgage Book, 381, Page 639, in the office of the Judge of Probate of Shelby County, Alabama, subsequently assigned to the undersigned.

The said mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50 Page 468-469.

IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by HELEN ACTON its LOAN ADMINISTRATION OFFICER on this the 30th day of October, 1986.

AmSOUTH MORTGAGE COMPANY, INC.  
IT'S ATTORNEY-IN-FACT

Helen Acton  
BY: HELEN ACTON  
TITLE: LOAN ADMINISTRATION OFFICER

BOOK 106 PAGE 203

ATTEST:

RECORDING FEES

Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

JAN TURLEY  
JAN TURLEY

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1986 DEC 22 AM 10:31

Thomas A. [Signature]  
JUDGE OF PROBATE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that HELEN ACTON whose name as LOAN ADMINISTRATION OFFICER respectively, of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 30th DAY OF October, 1986.

Jennie Gibbs  
NOTARY PUBLIC JENNIE GIBBS  
MY COMMISSION EXPIRES NOV. 27, 1988

THIS INSTRUMENT WAS PREPARED BY

Debra S. Bushing  
AM SOUTH MORTGAGE COMPANY, INC.  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)