

This form furnished by:

1824
Cahaba Title, Inc.

988-5600

This instrument was prepared by:

(Name) S. Maurice Humphries, Jr.
(Address) P. O. Box 1943
Birmingham, Alabama 35201-1943

Send Tax Notice to:

(Name) A. M. Harper
(Address) 2117 - 2nd Ave No.
B'ham, AL 35203

WARRANTY DEED

STATE OF ALABAMA

Shelby COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of One-hundred Forty-thousand Two-hundred Eighty Dollars and No/100-----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Peter Eugene Lacey
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Double Oaks Associates, an Alabama General Partnership
(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Begin at the Southwest corner of Section 5, Township 19 South, Range 1 West; thence run East along the South line of said Section a distance of 667.42 feet; thence turn left 90° 23' 50" and run North a distance of 659.27 feet; thence turn left 89° 44' 34" and run West a distance of 658.28 feet; thence turn left 89° 27' 42" and run South along the West line of said section a distance of 657.57 feet to the point of beginning. Containing 10.02 acres, more or less. This is not the homestead of the above Grantor.

Subject to:

1. Taxes for the year 1987 are a lien, but not due and payable until October 1, 1987. Parcel ID: 58-09-3-05-0-000-01.01.
2. Right-of-way granted to South Central Bell by instrument recorded in Deed Book 324 page 837 in Probate Office.
3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights conveyed in Deed Book 331 page 262 in Probate Office.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 25th
day of November, 19 86

June Jones (Seal)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 DEC 22 PM 12:13

Peter Eugene Lacey (Seal)
Peter Eugene Lacey (Seal)

1. Deed Tax \$ 140.50 (Seal)
2. Mtg. Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 144.00

STATE OF FLORIDA

BREVARD County

General Acknowledgment

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

I, Sharon Lynn Upday
in said State, hereby certify that

whose name(s) Peter Eugene Lacey
day that, being informed of the contents of the conveyance,

a Notary Public in and for said County,

Given under my hand and official seal this 25th day of November, 19 86
My Commission Expires August 29, 1989
Bonded thru Agent's Notary Brokerage

is known to me, acknowledged before me on this
executed the same voluntarily on the day the same bears date.

Sharon Lynn Upday
Notary Public