No. 42122

ALABASTER, AL 35007

THE STATE OF ALABAMA

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KNOW ALL MEN BY THESE PRESE		
THAT WHEREAS, on 13th	day of	April , A. D. 1981 , the Probate
Court of Shelby		e for the sale of lands hereinafter described
and conveyed, for the payment of State		
	ment of the fees, costs, and expens	ses of and under said decree, and the sale had
in execution thereof. AND WHEREAS, thereafter, to-wi		May , 1981 , under
AND WHEREAS, the time allowed same not having been redeemed, the time AND WHEREAS, said lands having Land Commissioner of the State of Ala	expenses, and no person having bid tate for the sum of said taxes, fees, by law for the redemption of said itle thereto under said sale is still it been entered upon the books of abama, with the approval of the Go	costs, and expenses. I lands has elapsed since said sale, and the in the State. the State Land Commissioner, and the State overnor, has fixed the price of said land, and
to cover and satisfy all claims of the St costs, and officers' fees which were due	tate and County against said lands e upon or have accrued against said	
AND WHEREAS, application has b	peen made to the State Land Comm	nissioner of the State of Alabama by
Sherman Holla	•	to purchase said lands, and said sum of
	ty-Three & 46/100 (\$33.46) Dollars therefor
the authority in him vested by law, premises above set out, has this day a gain sell and convey unto the said	nd Commissioner of the State of A with the approval of the Governous granted, bargained, sold, and converse Sherman Holland, the State, express or implied, all rig	labama, by virtue of and in accordance with or of Alabama, and in consideration of the eyed, and by these presents does grant, par- Jr. , without warranty the and title of the State of Alabama acquired by
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Parcel ID 35 1 02 3 00 Beg NE cor NW½ SW½ Sec T24N R13E Sly 135' Ely N1y 133'(S) W1y 33.5' to Deed Dim 33.5x135 DB 22 350 07/14/1962 Beat 3	2 33.5' to POB	
	CTATE	
١.	STATE OF ALA. I CERTIEN	SHELBY CO.
PAGE 105	ICERTIFY	WAS FILED
병	1986 DEC 22	## O. O.
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106	JUDGE OF PRO	o marchen o
\	Journ Cr. PRO	BATE
×		•
800K		
the lands aforesaid, unto Sherman	n Holland, Jr. and his eunto set my hand and seal this th STATE LAN	heirs and assigns forever. The 3rd day of December , 1986 D COMMISSIONER OF ALABAMA, State Land Commissioner.
THE STATE OF ALABAMA. MONT		- Walting to the second data and the second data at
I, Jacqueline J. hereby certify that is signed to the foregoing conveyance on this day that, being informed of the sioner, executed the same voluntarily	James C. White as State Land Commissioner, and he contents of this conveyance, he	who is known to me, acknowledged before me in his capacity as such State Land Commis-
SHERMAN HOLLAND ENTERPRISE	3rd day of	Becember 19 86 Notary Public