

4526970-1

FIRST SOUTHERN FEDERAL SAVINGS & LOAN  
OVERCHASE BRANCH  
P. O. BOX 36577  
BIRMINGHAM, ALA. 35236

1808  
CORPORATE CANCELLATION

STATE OF ALABAMA,  
COUNTY OF ~~MOBILE~~ SHELBY

The debt secured by mortgage recorded in Real Propt Book 87, Page 589 of  
the Records in the office of the Judge of Probate of Shelby County, Alabama, from  
Billy Ray Phillips, Sr. and to First Southern Federal Savings & Loan Assn.;  
Jude B. Phillips  
having been paid in full, said lien is hereby fully cancelled, this Dec. 15th 1986

Month Date Year  
FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSN.

BY: [Signature] (SEAL)  
ITS: Vice President

BY: [Signature]  
ITS: Vice President

BOOK 106 PAGE 214

STATE OF ALABAMA,  
COUNTY OF MOBILE.

I, the undersigned, a Notary Public, in and for said County and State,  
do hereby certify that J. A. Dvorak, Jr. and Donald C. Stroup  
whose name as Vice Presidents of the First Southern Federal Savings & Loan Assn., a Cor-  
poration, are signed to the foregoing release and cancellation, and who are known to me,  
acknowledged before me on this day, that being informed of the contents of said instrument,  
they as such officers and with full authority, executed the same voluntarily for and as the  
act of said corporation, on the day the same bears date.

Given under my hand and seal this December 15th 1986  
Month Date Year

This instrument prepared by:  
Shelia H. Nicholson  
First Southern Federal  
P. O. Box 16267  
Mobile, AL 36616

NOTARY PUBLIC, MOBILE COUNTY ALABAMA.

My Commission Expires 8/13/89

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 DEC 22 AM 10:48

[Signature]  
JUDGE OF PROBATE

RECORDED  
Recording Fee \$2.50  
Lodging Fee \$1.00  
TOTAL \$3.50

NOTARY