Judy Thompson as an employee of SOUTH STATES MORTGAGE CORPORATION 213 Gadsden Highway, Suite 225 Birmingham, Alabama 35235

## ASSIGNMENT OF MORTGAGE

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S	STATE OF ALABAMA )	•
J	JEFFERSON COUNTY )	•
	KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,	_
í	a corporation, for value received to it in hand paid by MORTGAGE CORPORATION O	
	THE SOUTH does hereby grant, bargain, sell and convey	and
	assign unto MORTGAGE CORPORATION OF THE SOUTH  Joseph E. Griggers and interest in and to a certain mortgage executed to it by an unmarried man,	,
,	Wanda M. Bonner, an unmarried woman, on the 17th day of December, 1986, and	•
,	recorded in Real Volume 106, Page 354, of the records of the	•
	Probate Office of Shelby County, Alabama; and, together with the debt	;
	secured thereby and all right, title and interest in and to the property	<b>?</b> 1
	therein described.	ï
$\infty$		ition,
£25	learn R. Hillard, its Senior Vice	•
6 PAGE	and offeeted by James R. Tarrant, III, its Secretary, (and its	•
106	corporate seal to be hereto affixed), this the <u>17th</u> day of <u>December</u>	, 19 <u>86</u> .
800K		•
80	SOUTH STATES HORTGAGE CORPORATION	
	BY:	_
الخواريا	LARRY R. HILLARD  ITS: SENIOR VICE PRESIDENT	_
3		
64-00 Kg	ATCIRST: STATE OF ALA. SHELBY CO.	
	I CERTIFY THIS INSTRUMENT WAS FILED	$\mathcal{O}_{\text{less}}$
	BY: James K James K-AH	Tud 1.00
	ITS: SECRETARY 1986 DEC 22 PM 12: 32	3.80
	Little and the second	
	STATE OF ALABAMA )	
	JEFFERSON COUNTY )	_
	I, the undersigned authority, a Notary Public in and for said County, i said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such of and with full authority, executed the same voluntarily for and as the act of	the ficer
	said corporation.	
	said corporation.  Given under my hand and official seal, this the <u>17th</u> day of <u>Decemb</u>	
	said corporation.  Given under my hand and official seal, this the 17th day of December of Scott	er, 19 <u>_86</u>
	said corporation.  Given under my hand and official seal, this the 17th day of December of Scott	er, 19 <u>_86</u>
	Given under my hand and official seal, this the 17th day of December 2 Scott  NOTARY PUBLIC  Hyp Commission (Expires: 12-15-86)	er, 19 <u>_86</u>
	said corporation.  Given under my hand and official seal, this the 17th day of December of Scott	er, 19 <u>_86</u>