

1789
RELEASE OF LEASE

Return to
ARCO Oil & Gas Company
Attn: Tom Furtwangler
P. O. Box 2819
Dallas, TX 75221

STATE OF ALABAMA
COUNTY OF SHELBY

ATLANTIC RICHFIELD COMPANY, A DELAWARE CORPORATION, SUCCESSOR BY MERGER AND/OR CHANGE OF NAME TO ATLANTIC RICHFIELD COMPANY, A PENNSYLVANIA CORPORATION, ATLANTIC REFINING COMPANY, RICHFIELD OIL CORPORATION, AND SINCLAIR OIL CORPORATION, DOES HEREBY RELEASE, REMISE, RELINQUISH, QUITCLAIM AND SURRENDER UNTO THE LESSOR OR LESSORS HEREINAFTER NAMED, AND HIS OR THEIR RESPECTIVE HEIRS, SUCCESSORS AND ASSIGNS, ALL OF ITS RIGHT, TITLE AND INTEREST IN AND TO THE FOLLOWING DESCRIBED LEASE(S) PERTAINING TO LANDS SITUATED IN SHELBY COUNTY, ALABAMA. IT IS THE INTENT OF THIS INSTRUMENT TO INCLUDE ALL THE LAND(S) COVERED BY THE HEREIN REFERENCED LEASES, WHETHER OR NOT SAID LAND(S) ARE DESCRIBED HEREIN.

LEASE #	DATE	LESSOR NAME/ADDRESS AND RECORDING DATA
1-10-01-117-010652-000	11/26/82	ADDIE LEE TURNER ✓ ROUTE 1, BOX 293 STERRETT, ALABAMA RECORDED IN BOOK 344 , PAGE 875 , CERT. OF THE RECORDING RECORDS
1-10-01-117-010654-000	01/05/83	SOUTHERN RESEARCH INSTITUTE ✓ AN ALABAMA NON-PROFIT CORPORATION P. O. BOX 3307-A BIRMINGHAM, AL RECORDED IN BOOK 345 , PAGE 641 , CERT. OF THE RECORDING RECORDS
1-10-01-117-010655-000	01/10/83	JOHN B. RUDOLPH ET UX ✓ CHARLOTTE G. RUDOLPH P. O. BOX 9037 BIRMINGHAM, ALABAMA RECORDED IN BOOK 345 , PAGE 464 , CERT. OF THE RECORDING RECORDS
1-10-01-117-011008-000	12/14/81	M. BRIAN GORDON ET UX JANICE D. GORDON ✓ P.O. BOX 435 COLUMBIANA, ALABAMA RECORDED IN BOOK 338 , PAGE 25 , CERT. OF THE RECORDING RECORDS
1-10-01-117-011009-000	12/04/81	MELINDA H. BLANKENSHIP, ET VIR JAMES ✓ MICHAEL BLANKENSHIP ROUTE 1, BOX 71 WILSONVILLE, AL RECORDED IN BOOK 337 , PAGE 993 , CERT. OF THE RECORDING RECORDS

REFERENCE IS HEREBY MADE TO THE RECORDED DOCUMENTS LISTED ABOVE FOR A MORE PARTICULAR DESCRIPTION OF THE LANDS COVERED BY SAID LEASE(S).

IN WITNESS WHEREOF, THIS INSTRUMENT IS EXECUTED THIS 15th DAY OF December, 1986.

WITNESS: _____
WITNESS: _____

ATLANTIC RICHFIELD COMPANY

BY: *Thomas M. Autran*

ITS ATTORNEY-IN-FACT *GM*

THIS INSTRUMENT WAS PREPARED BY: CARLEY E. MOORE
P. O. BOX 600, DALLAS, TX 75221.

mgw
Autran

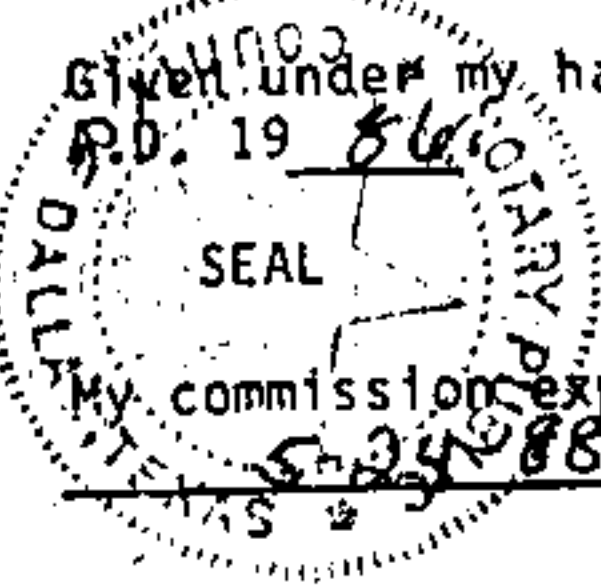
BOOK 106 PAGE 184

ALABAMA

STATE OF TEXAS
COUNTY OF DALLAS

I, David M. Wells, a Notary Public in and for said County in said State, hereby certify that Thomas M. Funtunajeh, whose name as Attorney-in-Fact of ATLANTIC RICHFIELD COMPANY, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such Attorney-in-Fact, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 15 day of December,
P.D. 19 86



David M. Wells
Notary Public in and for THE STATE
TEXAS

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 DEC 22 AM 10:09

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>7.50</u>
Index Fee	<u>6.00</u>
TOTAL	<u>\$13.50</u>