

STATE OF ALABAMA  
HOUSTON COUNTY

1813  
LOAN NUMBER 02-54-78662

FOR VALUE RECEIVED, the undersigned First Southern Federal Savings & Loan Association, a corporation, does hereby grant, bargain, sell, convey, assign, and deliver unto the TROY & NICHOLS, INC., its successors and assigns, that certain Mortgage executed by Enloe Lynn Baggett and wife, Sharon R. Baggett to First Southern Federal Savings & Loan Association, in the principal sum of \$ 65,082.00, dated the 31st day of October, 19 86, and filed for record on the 5th day of November, 19 86, in the Office of Judge of Probate of Shelby County, Alabama, in Book 98, Page 572 \*, together with the debt thereby secured, the Note therein described and the interest of the undersigned in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said TROY & NICHOLS, INC., its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First Southern Federal Savings & Loan Association, has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Vice President, and attested and its corporate seal to be affixed by Frances VanLandingham as its Assistant Secretary, both duly authorized, on this the 14th day of November, 19 86. \*and re-recorded on December 8th, 1986, in Book 103, Page 897.

ATTEST:

FIRST SOUTHERN FEDERAL SAVINGS  
AND LOAN ASSOCIATION

BY: Frances VanLandingham  
ITS: ASSISTANT SECRETARY

BY: Beverly Davis  
ITS: VICE PRESIDENT

STATE OF ALABAMA  
HOUSTON COUNTY

I, the undersigned authority, in and for said County and State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of First Southern Federal Savings & Loan Association, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 14th day of November, 19 86.

Vicki A. McPhee  
Notary Public  
My Commission Expires: 9/30/90

This instrument was prepared by:  
Beverly Davis  
First Southern Federal Savings & Loan Association  
P.O. Box 7006  
Dothan, Alabama 36302

RECORDING FEES  
Recording Fee \$2.50  
Index Fee 2.00  
TOTAL \$4.50

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 DEC 22 AM 11:04  
JUDGE OF PROBATE