FULL RELEASE OF LIEN

RETURN TO:

| am ama or | STATE OFALABAMA | | | | AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 | | | | |
|--|--|---------------|------------------------|----------------------|---|-------------|---------------|---|--|
| | | | | | INGHAM, A | | | | |
| COUNTY OF | | | | | | | . | | |
| | E RECEIVED, the | | | • | | | _ does h | - | |
| acknowledge | receipt of paymen | nt in full o | f that Cert. | ain Mortga | ge and the | indebtedi | ness sec | ured | |
| thereby, bea | ring date of | February | 27th | 19 ⁸¹ , e | xecuted by | Alex | ander | VIAMOS AND | |
| Phyllis VI | Lahos | and recor | ded in Mort | gage Book | 410 | , Page _ | 329 | | |
| in the Offic | e of the Judge o | f Probate, (| County of | She | Stat | e ofA | labama | * | |
| and subseque | ntly assigned to mortgage and in | the undersi | lgned. | red are h e | reby cancel | led, rel | ease and | d | |
| • | mortgage and in | debteduess (| thereby boos | | | · | ; | | |
| · discharged. | | | | | | (f/k/a | i The Fire | et | |
| | THE EXECUTION HE | | | | | | <u> </u> | | |
| National Ban | k of Birmingham) | , duly auth | orized Attor | ney-in-Fac | t, whose a | pointmen | t was p | i i | |
| in Book 03 | 4 Page | 954 | | | | | | 1 1 . | |
| IN WITHE | ESS WHEREOF, the | AMSOUTH MOR | TGAGE COMPA | Y. INC. | has her | reunto se | t its | | |
| signature by | HELEN ACTON | | , its <u>LOAN</u> | | | | ho is d | u1y | |
| enthorized a | and has caused sa | ame to be at | tested on the | nis1 | 7th day o | f No | vember | | |
| 19 86 . | | STATE OF AL | .A. SHELBY CO. | | | | | | |
| <u> </u> | ~ | INSTRUMEN | EY THIS JUNAS FILED | Amsouth | MORTGAGE C | OMPANY, | INC. | | |
| | | 1986 DEC 1 | 9 AM II: 17 | 4 / | TORNEY-IN-F | ACT | | | |
| ATTEST: | , | - | £ | BY: // | len a | alon | <u> </u> | | |
| Xan | Tulou | JUDGE OF | PROBATE | | HELEN ACTON | | OFFICER | 2 | |
| JAN TURLEY | | | | TITLE:_ | LOAN ADMINI | SIKATION | OFFICE | <u></u> | |
| | LABAMA | | | | | j j | | | |
| COUNTY OF J | | _ | | | | | | | |
| · : | | | ry Public in | | esid Coumtr | and Stat | o herel | hv | |
| - | NIE GIBBS | · | | | | | | <i>.</i> , | |
| certify tha | HELEN ACTON | | whose name | _ | | | | | |
| | MORTGAGE COMPANY | | , a Corporat | | | | | | |
| and who is | known to me, acl | cnowledged b | efore me thi | s day, the | at, being in | nformed t | o the c | ontents | |
| of the inst | trument, he, as s | such officer | and with fo | ll author: | ity, execut | ed the sa | me volu | ntarily | |
| for and as | the act of said | Corporation | | | | \cap | | | |
| | iven under my Ha | nd and Offic | ial Seal, th | nis17 | th day o | f Novemb | er | _, 19 ⁸⁶ | |
| ₹ | | | | | Vm | i T M | | · • • • • • • • • • • • • • • • • • • • | |
| ξυϋλ | | | | JENNIE | GIBBS (| | × × | | |
| This instr | ument was prepar | ed by | | | MY COMMISS | ION EXPIRES | NOV-27. I | 990 | |
| | . / | Ω. | | | • | | >, | | |
| File | n Mora |) 1 (1 | FORMERLY ENG | el mortgag | E COMPANY, | INC.) | | | |
| Am SOUTH MO | RTGAGE COMPANY | | | | | | • | | |
| 🧗 P.O. Box 8 | | | | | | | | | |
| 3 | | | | | · | | | | |
| | 1 Profession 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | - Macolina | | | | | | |
| And Artifaction of the Control of th | (2) 医内侧侧侧侧侧侧侧侧侧侧侧侧侧侧侧侧侧侧侧侧侧侧侧侧侧侧侧侧侧侧侧侧侧侧侧侧 | | 1. 156 | | | | | | |