

12-11
1535
CORPORATE CANCELLATION

STATE OF ALABAMA

COUNTY OF Shelby

The debt secured by mortgage recorded in Mortgage Book
067, page 834 of the Records in the Office of the Judge of
Probate of Shelby County, Alabama From Fred A. Nelson, Jr. and Gloria
A. Nelson, individually and husband to FIRST SOUTHERN FEDERAL SAVINGS &
and wife
LOAN ASSOCIATION OF MOBILE; having been paid in full, said lien is
hereby fully cancelled this October 13 1986
MONTH DAY YEAR

FIRST SOUTHERN FEDERAL SAVINGS &
LOAN ASSOCIATION OF MOBILE

BY: [Signature] (SEAL)
A. E. PARKER, VICE PRESIDENT

ATTEST

BY: Faye A. Cook
FAYE A. COOK, VICE PRESIDENT

STATE OF ALABAMA)

COUNTY OF Mobile)

BOOK 105 PAGE 698

I, the undersigned, a Notary Public in and for said County and State,
do hereby certify that A. E. Parker & Faye A. Cook whose names
as Vice President & Vice President OF FIRST SOUTHERN FEDERAL
SAVINGS AND LOAN ASSOCIATION OF MOBILE, A Corporation, are signed to the
foregoing release and cancellation and who are known to me, acknowledged
before me on this day, that being informed at the contents of said
instrument, they as officer (s) and with full authority, executed the
same voluntarily for and as the act of said corporation, on the day
the same bears date.

Given under my hand and seal this Oct 13 1986
MONTH DAY YEAR

This instrument prepared by:
Rhonda Pugh
FIRST SOUTHERN FEDERAL SAVINGS &
LOAN ASSOCIATION
P.O. Box 160029
Mobile, AL 36616

[Signature]
NOTARY PUBLIC Mobile

COUNTY Al

MY COMMISSION EXPIRES 5/9/88

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 DEC 18 AM 9:52

[Signature]
JUDGE OF PROBATE

Stewart Little

