350

STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Kn	ow All Men By These Preser	nts, That, the undersign	ed <u>National Bank of</u>	Commerce
(Real Pro	perty) (Россина Разрифу)	icknowledges full payment \mathbf{B} mortgage executed by \mathbf{B}		-
:				
which sai	d mortgage was recorded in	the office of the Judge.		ELBY
,				
1 n	Book No091	, Page No10	5, (and assigned to_	
in	Book No.	, Page,) an	d the undersigned does	further hereby release
and satis	fy said mortgage.			· :
				:
				! !
	according to the Survey		•	į
	by County, Alabama.	,		
				1
₹#				;
PAGE 804				
38	•			
7	STATE OF M. A. SHELRY CO. I CERTIE WAS FILED INSTRUMENT WAS FILED	RECORDING	250 250	
BOOK	INSTRUMENT ON 2: 02	Recording Fee \$44	100	
e C)	1986 DEC 18 PH 2: 02	TOTAL \$_	350	
	JUDGE OF PROBATE	1Oint #1		
_		· · · -	ank of Commonae	
	Witness Whereof, the under	·······	ank of Commerce	0.6
has cause	d these presents to be execut	ted thislay c	f December	, 19 <u>86</u> .
			MATTONAT BANK OF (COMMEDICE
			NATIONAL BANK OF	Ya Q
			RANDALL W. JOH	RDAN
	•	•	ITS: COMMERCIAL LOA	AN OFFICER
	E OF ALABAMA) FERSON COUNTY			•
_	e undersigned Notary Public, in	*		
<u>National</u>	W. Jordan Bank of Commerce a	corporation) is signed to th		nowledged before me on
	at, being informed of the contentarily (for and as the act of sa		. .:	authority,) executed the
Give	n under my hand and Official a	seal thisday of	December	19
NATIONA	STRUMENT WAS PREPARED BY L BANK OF COMMERCE OX 10686	Se S. 1000	Notary Public	Vas dard
Birming	ham, Ala. 35203	PUBLIC	MY COMMISSION EXPINES AUGUS	7 19. 1987.