

WE # 61700-00-0307-6-00

491713

STATE OF ALABAMA,

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Ridout's BROWN SERVICE, INC.

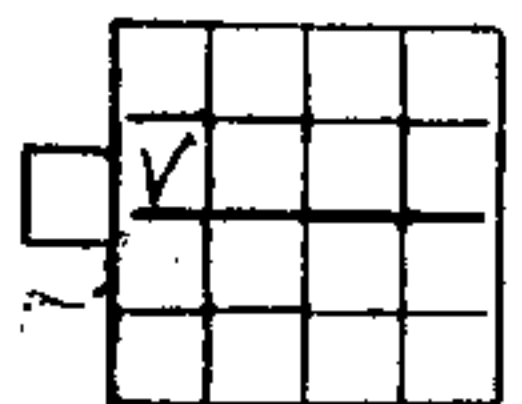
BOOK 105 PAGE 906
in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grants to said Alabama Power Company, its suc-
cessors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee, (generally
shown crosshatched on the attached drawing) its successors or assigns, all
poles, wires, conduits, cables, trans closures and other appliances and fac-
ilities useful or necessary in connection therewith for the overhead and
underground transmission and distribution of electric power and for the over-
head and underground communication service, upon, over, under and across the
following described land, situated in Shelby County, Alabama.

ALL THAT Part OF THE WEST ONE HALF OF THE
SOUTHWEST QUARTER OF THE NORTHWEST QUARTER
OF SECTION 32, TOWNSHIP 19 SOUTH, RANGE 2 WEST
LYING NORTHWEST OF SHELBY COUNTY 119 AND
EAST OF INTERSTATE HIGHWAY 65.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. L. Poggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE



932T19S2W

BOOK 105 PAGE 907

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Ridout's Brown Service Inc. has caused this instrument to be executed in its name by W.E. Hewlett

as its Vice Pres, and attested by Julian Lacey Jr as its Pres, and its corporate seal to be hereto affixed, on this the 14th day of November, 1986.

Attest: [Signature] Ridout's Brown Service Inc
W.E. Hewlett - Vice Pres.

STATE OF Alabama
COUNTY OF Jefferson

I, Mary K Sharp, a Notary Public, in and for said County in said State, hereby certify that W. E. Hewlett whose name as Vice Pres of Ridout's Brown Serv. Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

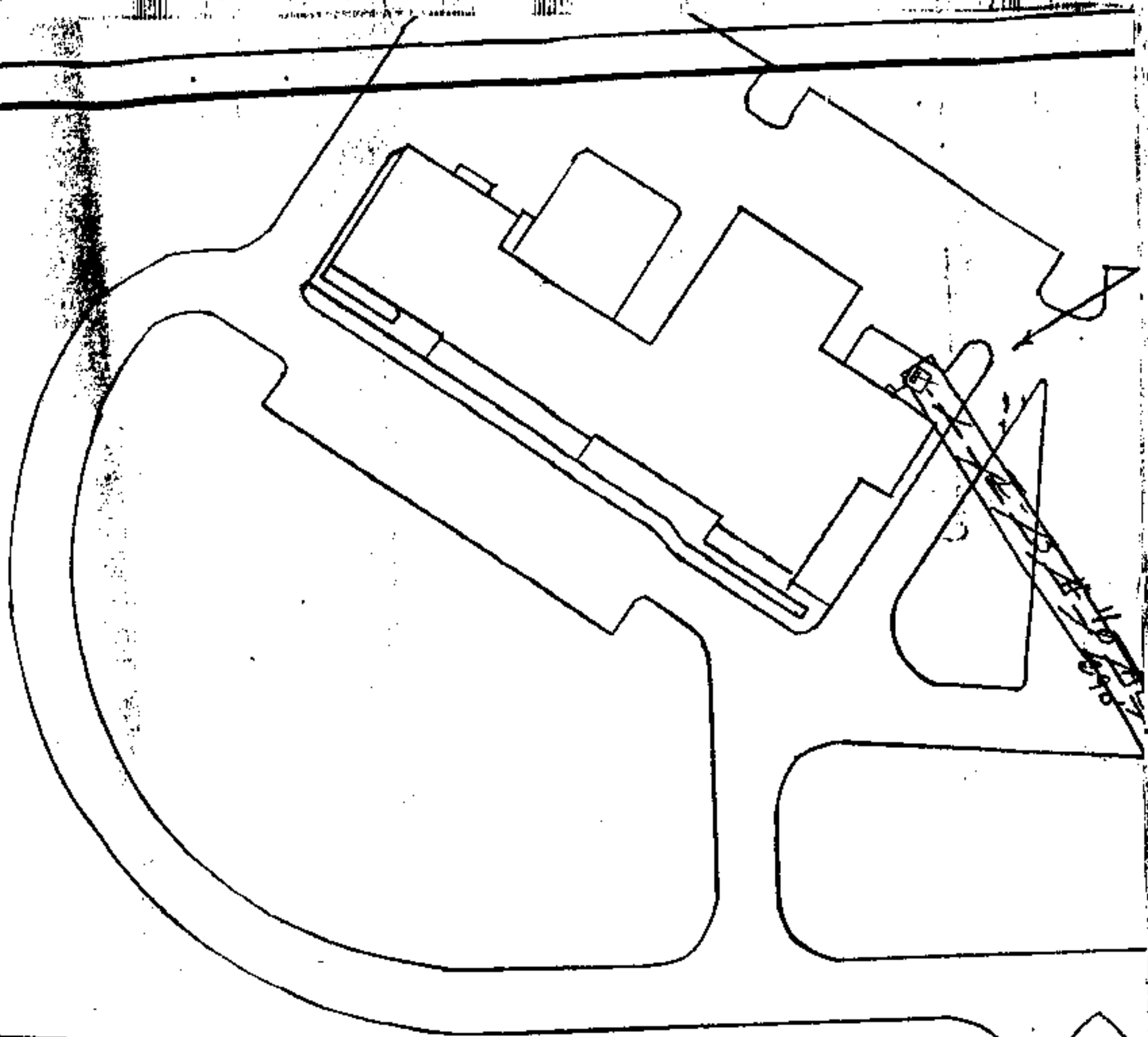
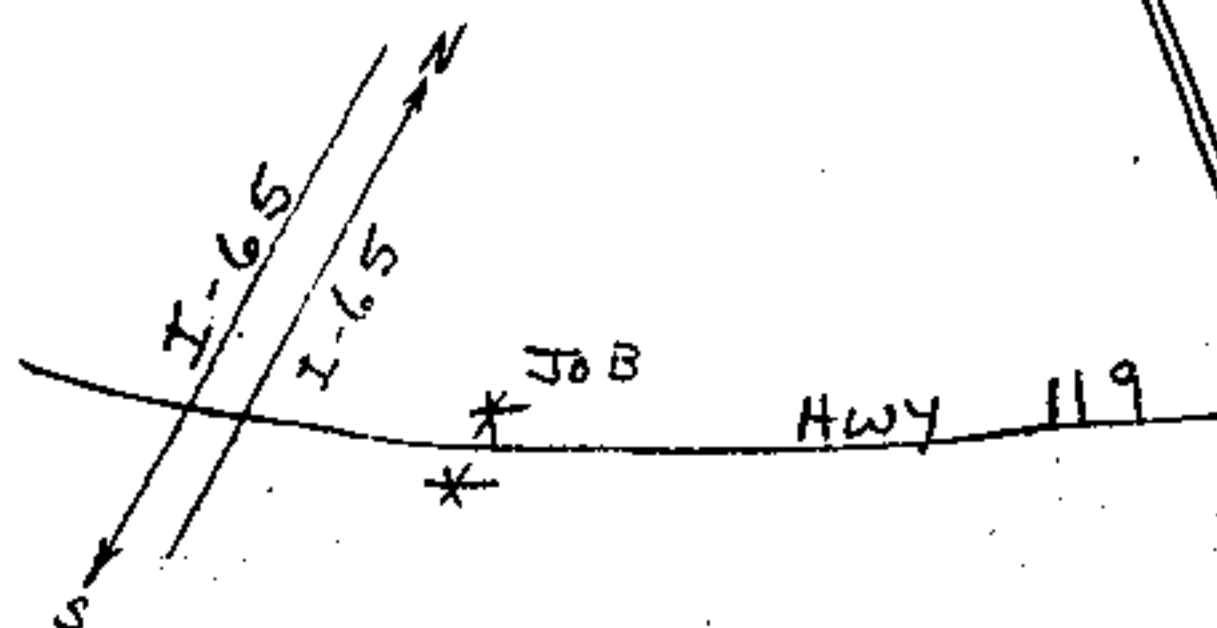
Given under my hand and official seal, this the 12 day of Nov. 1986

Mary K Sharp
Notary Public
commission expires 4-26-89

BOOK 105 PAGE 908

Bucket 3 DERRICKS
 Transf. Cart —
 Hand Hole —
 Rock —
 Tree Crew —
 Staked YES
 Permit STATE, R.I.D.
 Work with —

LOCATION SKETCH



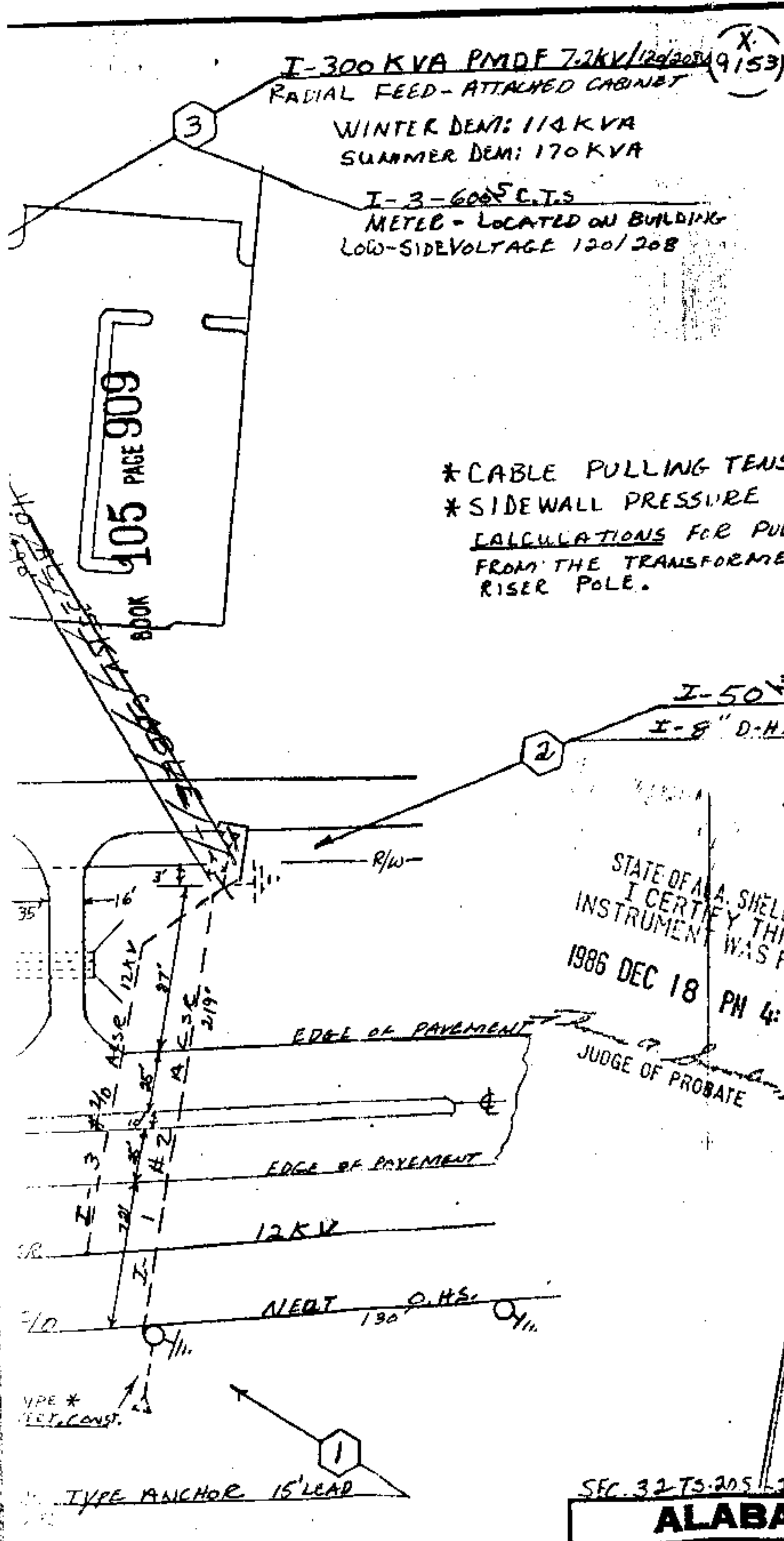
3 #397 ACSR

1 #2/L

*POST TYPE
PRESENT VER

I-2 - SWAMP
3- 5/16" S/R

DRAWN VM
 CHECKED de
 APPROVED —



NOTES:

1. CUSTOMER TO OPEN & CLOSE 48" TRENCH
2. CUSTOMER TO INSTALL SCH. 40 PVC DB CONDUIT - 5 INCH
3. R.O.W. REQUIRED
4. STATE HWY PERMIT REQUIRED

* CABLE PULLING TENSION 1250.4 LBS *
 * SIDEWALL PRESSURE 342.6 LBS *
 CALCULATIONS FOR PULLING CABLE FROM THE TRANSFORMER PAD TO THE RISER POLE.

1. Deed Tax \$ 50
 2. Mtg. Tax 1000
 3. Recording Fee 100
 4. Indexing Fee 100
 TOTAL 1150

FAULT CURRENT AMPS	
4502	
3411	
281	

BURNDOWN 7/0 ALSE 7600 AMPS

* SECTIONALIZING *
 VALLEYDALE SUB.
 OCB #216
 L-6559 X6805
 -HOT LINE TAG INFORMATION -
 OPEN & TAG 216-A - TAG OCB 216

SEC. 32 TS. 205-3W - MAP #71845-63

ALABAMA POWER COMPANY

SUBJECT SOUTHERN HERITAGE FUNERAL HOME
 DETAIL PROVIDE 120/208 VOLTS THREE PHASE UNDERGROUND SERVICE
 SCALE 1" = 75'
 SHEET 1 OF 1 SHEETS
 SUPERSEDES NONE

B-61700-00-0307600

MOORE TRACED
 DATE 10-17-86
 LARRY MOORE
 DATE 10-24-86
 DATE