

1620

STATE OF ALABAMA,

WE # 61700-08-0066-6-00

County of Shelby

491557

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Somerset Village, a general partnership

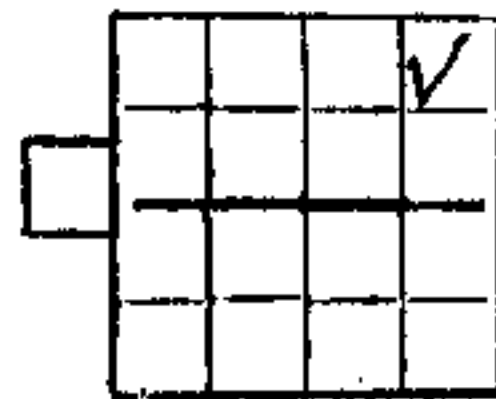
for and in consideration of the sum of One and No/100 Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigned, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Shelby County, Alabama:

A tract of land in the Northeast Quarter of the Northeast Quarter of Section 28, Township 20 South, Range 3 West described as follows: Begin at the point of intersection of the South line of Shelby County Highway 58 and the East line of Shelby County Highway 17, thence run Easterly along said South line of Highway 58 a distance of 370 feet; thence turn an angle of 90 degrees 00 minutes and run 150 feet; thence right 90 degrees 00 minutes and run 400 feet more or less to the said East line of Road 17; thence right and along said East line of 17 a distance of 150 feet more or less to the Point of Beginning.

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE



S28 T20 S R 3 W

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Somerset Village, a general partnership has caused this instrument to be executed in its name by Michael L. Wood as its General Partner, and attested by \_\_\_\_\_ as its \_\_\_\_\_, and its corporate seal to be hereto affixed, on this the 4 day of November, 1986

Attest:

Somerset Village  
Michael L. Wood

STATE OF Alabama

COUNTY OF Shelby

I, Don D. Bailey, a Notary Public, in and for said County in said State, hereby certify that Michael L. Wood whose name as General Partner of Somerset Village, a general partnership a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of November 1986.

Don D. Bailey  
Notary Public

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SHELBY COUNTY 17

ACSR 24.5KV

ACSR

MCM

297.5

#

3

N.

2/0

1

2:1/0 AL FRI RIGID

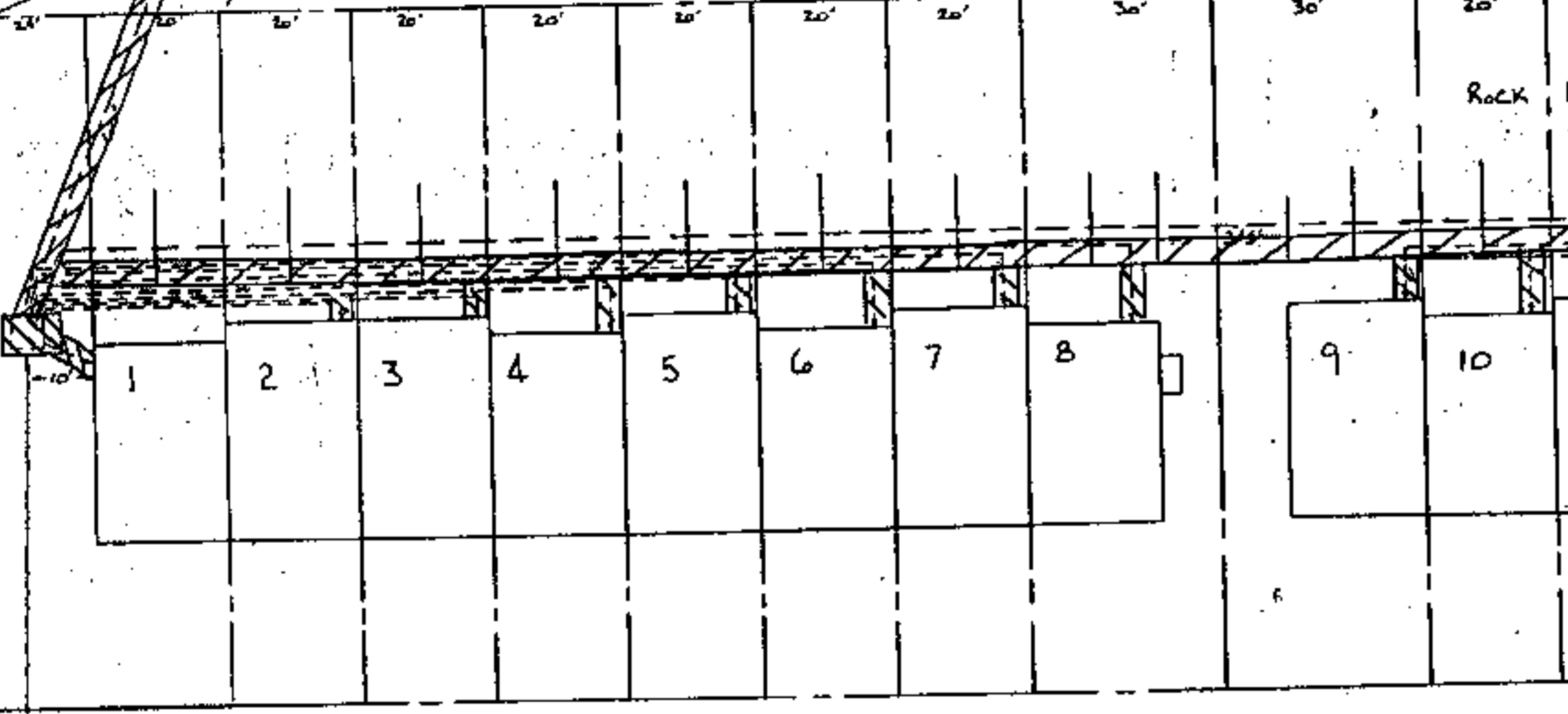
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SHELBY COUNTY SB

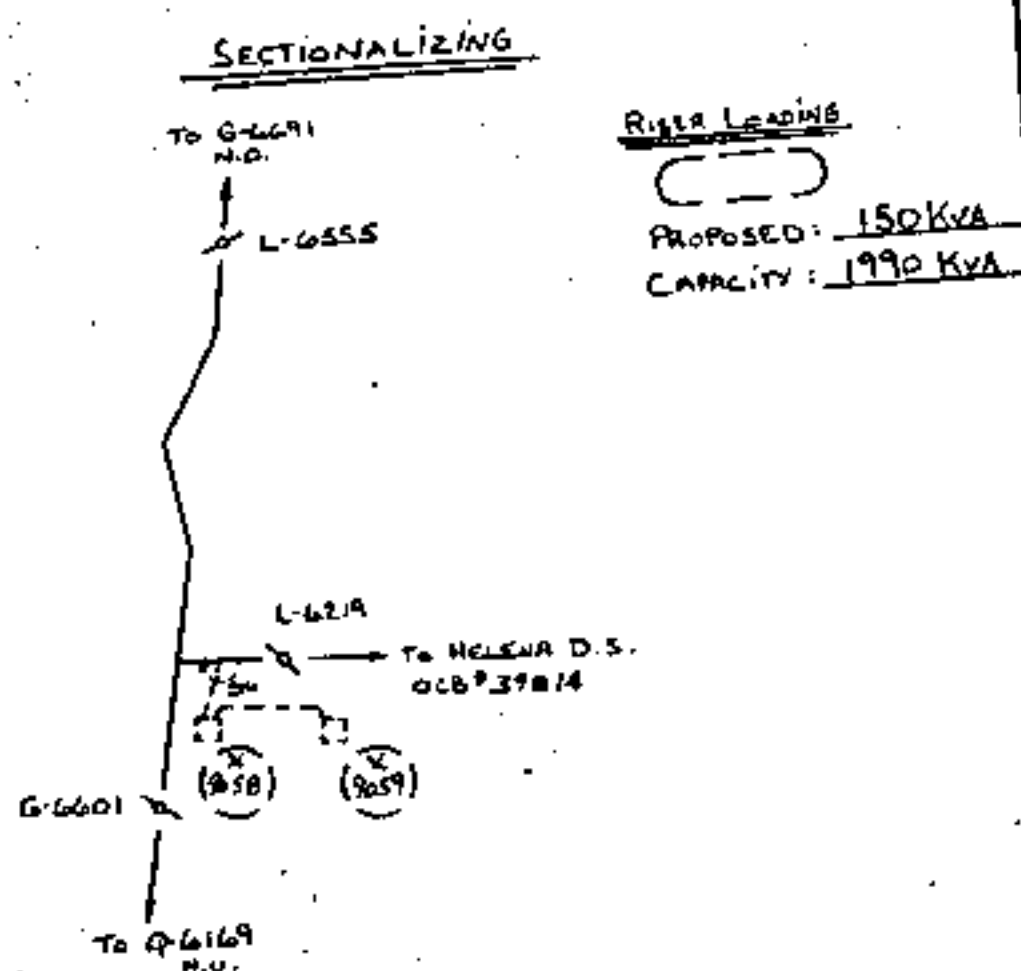
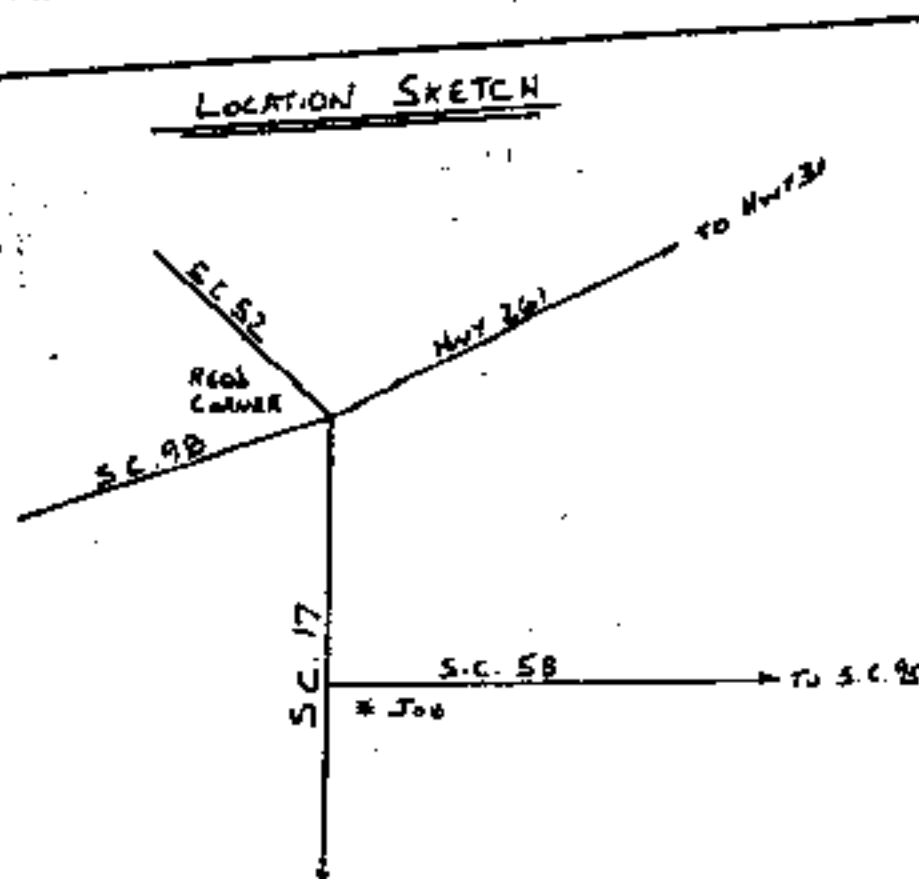
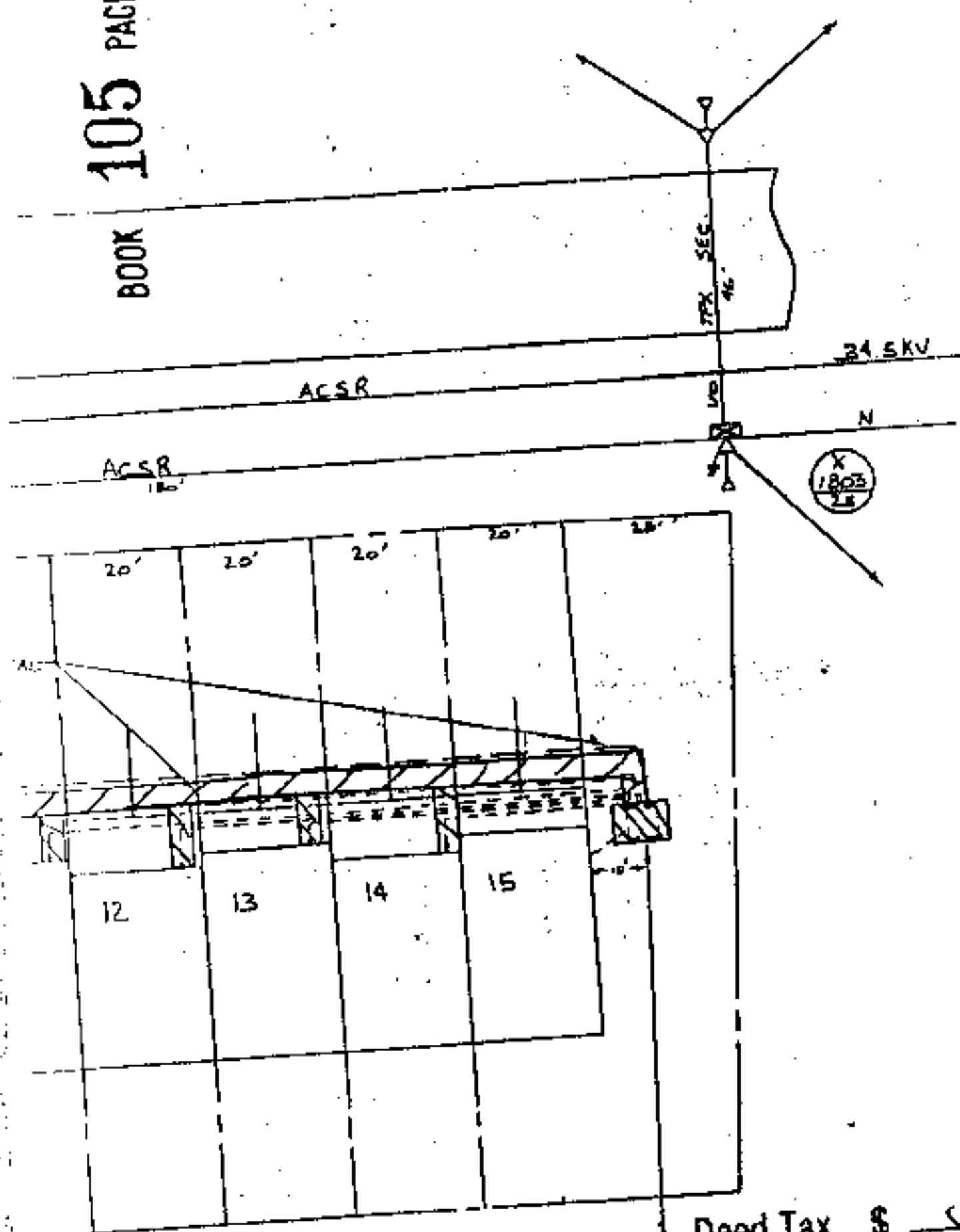
L-6219

MCM

\*TAP AS SHOWN



1-1-75 KVA PRRW DEPM (905B)  
PROP. LAND 60.9 YARD



RISER LEADING  
PROPOSED: 150KVA  
CAPACITY: 1990 KVA

- NOTES:
- 1) THE PRIMARY CONDUCTOR WILL BE #1/0 AWG 35KV CABLE.
  - 2) THE SECONDARY AND SERVICE CONDUCTOR WILL BE #1/0 AWG 25KV ALUMINUM CABLE.
  - 3) THE PRIMARY CONDUCTOR WILL BE INSTALLED IN 3" TYPE DB PVC CONDUIT IN A 48" TRENCH.
  - 4) THE SECONDARY AND SERVICE CONDUCTORS WILL BE INSTALLED IN 2" TYPE DB PVC CONDUIT IN A 36" TRENCH.
  - 5) ASPUNCH WILL PERFORM ALL TRENCHING AND INSTALL CONDUIT, TRANSFORMER PADS, GROUND RODE, AND PRIMARY, SECONDARY AND SERVICE CONDUCTORS.
  - 6) TRANSFORMER LOADING IS BASED ON LRD, WH, 1/2 THP.
  - 7) RISER LEADING IS BASED ON 10KVA PER UNIT.
  - 8) THE AVERAGE SERVICE LENGTH WILL BE 6 FEET.
  - 9) MR. FOREMAN LABEL PLACING ON THE RISER POLE.

Deed Tax \$ 50  
2. Mtg. Tax  
3. Recording Fee 1000  
4. Indexing Fee 100  
TOTAL 1150

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 DEC 18 PM 4:16

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

PULLING TENSION		
FROM - TO	PULLING TENSION	SIDEWALL PLS
1-2	177 LBS.	59 LBS/FT
2-3	500 LBS.	167 LBS/FT
2-Bldg 8	570 LBS.	192 LBS/FT
3-Bldg 9	498 LBS.	166 LBS/FT

ALABAMA POWER COMPANY  
JOB: NORTH SHELBY DISTRICT 24.5KV DISTRIBUTION  
DETAIL: PROVIDE 120/240V IF UNDERGROUND SERVICE TO SUMMERSET VILLAGE 15 UNITS  
SCALE: 1" = 20' B.M.  
SHEET 1 OF 1 SHEETS  
SUPERSEDES NONE  
C-61700-08-00466-00

WE. NO. 61700-08-00466-00  
MAP REF. 3W-20-2B-1  
SEC. 2B TP. 20S R. 3W  
DRAWN BY: E. Bidez  
APPROVED: [Signature] DATE: 2/11/91  
APPROVED: R.M. Waters DATE: 2/19/91